

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 20, 2004 8:00 am**  
**Secretary of State**

04-02-2004 90256 025 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                 |                                                                                       |                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000028406</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>1. Entity Name</b><br><b>ORDINARY LANGUAGE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>Principal Place of Business</b><br>1800 NORTH ANDREWS AVENUE<br>9E<br>FORT LAUDERDALE FL 33311                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                 | <b>Mailing Address</b><br>1800 NORTH ANDREWS AVENUE<br>9E<br>FORT LAUDERDALE FL 33311 |                                                                              |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  | <b>3. Mailing Address</b>       |                                                                                       |                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | Suite, Apt. #, etc.             |                                                                                       |                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  | City & State                    |                                                                                       |                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                                          | Zip                             | Country                                                                               | <b>4. FEI Number</b><br><b>51-0480716</b>                                    |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                 |                                                                                       | <b>\$5.00 Additional Fee Required</b>                                        |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                 | <b>7. Name and Address of New Registered Agent</b>                                    |                                                                              |  |
| <b>RODIS, RICHARD S</b><br><b>3283 CORAL HILLS DR.</b><br><b>#8</b><br><b>CORAL SPRINGS FL 33065</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code     |                                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) _____ <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                 | <b>10. ADDITIONS/CHANGES</b>                                                          |                                                                              |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br><b>BAUMANN, GERALD S</b><br>1800 NORTH ANDREWS AVE<br>FORT LAUDERDALE FL 33311    | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br><b>MACIVOR, KEVIN R</b><br>2845 RIVERMAN RD<br>FORT LAUDERDALE FL 33312           | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br><b>DILEONARDO, MARK</b><br>4552 BOUGAINVILLE DR<br>LAUDERDALE BY THE SEA FL 33308 | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                  |                                 |                                                                                       |                                                                              |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |                                 | 3/24/04 (954) 467-0874                                                                |                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                 |                                                                                       |                                                                              |  |