

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 30, 2007 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000028376</b><br>1. Entity Name<br><b>UNIT 44-2 THE CROSSINGS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| Principal Place of Business<br><b>520 BRICKELL KEY DRIVE, SUITE 0-305<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                              | Mailing Address<br><b>520 BRICKELL KEY DRIVE, SUITE 0-305<br/>MIAMI, FL 33131</b>                                                                                       |                                                                                                                                                                                                                |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | 3. Mailing Address                                           |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | Suite, Apt. #, etc.                                          |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 | City & State                                                 |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                         | Zip                                                          | Country                                                                                                                                                                 | 4. FEI Number<br><b>57-1181284</b>                                                                                                                                                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                              |                                                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TRANSGLOBAL CORP. ADMIN LLC<br/>520 BRICKELL KEY DR.<br/>SUITE 0-305<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code</span> |                                                                                                                                                                                                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)) DATE _____                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                                              | 10. ADDITIONS/CHANGES                                                                                                                                                   |                                                                                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D<br>MANDINI, ARIANNA<br>520 BRICKELL KEY DRIVE, SUITE 0-305<br>MIAMI, FL 33131 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><div style="text-align: center; font-weight: bold;">             U000000742985<br/>             05/15/07-80090-015 50.00           </div> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 | <input type="checkbox"/> Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| <b>SIGNATURE: Arianna Mandini</b> <span style="float: right;"><b>4/26/07 305-374-3800</b></span>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE <span style="float: right;">Date <span style="margin-left: 100px;">Florida Phone #</span></span>                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                              |                                                                                                                                                                         |                                                                                                                                                                                                                |  |