

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 22, 2004 8:00 am**  
**Secretary of State**

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04-30-2004 90086 021 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                      |                                                                                                                                                              |                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L03000028304</b><br>1. Entity Name<br><b>T &amp; T VENTURES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                      |                                                                                                                                                              |  |                                                                   |
| Principal Place of Business<br><b>1500 NORTH PALAFOX STREET<br/>PENSACOLA, FL 32501</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                      | Mailing Address<br><b>P.O. BOX 1911<br/>PENSACOLA, FL 32589</b>                                                                                              |                                                                                   |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | 3. Mailing Address                                   |                                                                                                                                                              |                                                                                   |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Suite, Apt. #, etc.                                  |                                                                                                                                                              |                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | City & State                                         |                                                                                                                                                              |                                                                                   |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                                              |                                                                                                                                                              | Zip                                                                               |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | Country                                              |                                                                                                                                                              | Country                                                                           |                                                                   |
| 4. EFL Number<br><b>502760009</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                      |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                      |                                                                                                                                                              | 01122004 Chg-LLC CR2E083 (10/03)                                                  |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>THOMPSON, FRED R<br/>7142 BELGIUM CIRCLE<br/>PENSACOLA, FL 32501</b>                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                      | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u><i>Sandra Thompson</i></u> <span style="float: right;">4/28/04</span><br><small>Signature, typed or printed name of registered agent and not applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                  |                                                                       |                                                      |                                                                                                                                                              |                                                                                   |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       | Make check payable to<br>Florida Department of State |                                                                                                                                                              |                                                                                   |                                                                   |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                      | <b>10. ADDITIONS / CHANGES</b>                                                                                                                               |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>THOMPSON, SANDRA<br>7142 BELGIUM CIRCLE<br>PENSACOLA, FL 32526 | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | <input type="checkbox"/> Delete                      |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes. |                                                                       |                                                      |                                                                                                                                                              |                                                                                   |                                                                   |
| SIGNATURE: <u><i>Sandra Thompson</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                      |                                                                                                                                                              |                                                                                   |                                                                   |

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