## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR) DOCUMENT # L03000028303

## FILED Feb 18, 2004 8:00 am Secretary of State

| 1. Entity Name SPIRITS BY THE SEA, LLC  | Entity Name                           |                                       |  | 02-04-2004 90232 045 ****50.00 |                                     |                |  |
|---|---------------------------------------|---------------------------------------|--|--------------------------------|-------------------------------------|----------------|--|
| Principal Place of Business Mailing Address   |                                       |                                       |  |                                |                                     |                |  |
| 14255 US HWY ONE<br>JUNO BEACH FL 33408   |                                       |                                       |  |                                |                                     |                |  |
| De Bellin   | 7                                     |                                       |  |                                | . Norm namin feðál láfinn kkm sækka | INER! (II IETI |  |
| Principal Place of Business     3. Mailing Address  |                                       | · · · · · · · · · · · · · · · · · · · | -  |                                |                                     |                |  |
| Lebo Sandtre Or<br>Suite, Apt. #. etc.  | Suite, Apt. #, etc.                   | SAWE                                  |  |                                |                                     | lijaat of tam  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |                                       |                                       |  | MOORE                          | CR2E083 (11/03)                     | <del></del>    |  |
| ALM Beh Gardon, Fl. City & State  |                                       |                                       | 4. FEI Number Applied For Not Applicable             |                                |                                     |                |  |
| 33403 Country U.S.A-  | 23 Country Zip Cou                    |                                       | 5. Certificat  | e of Status Desired            | S5.00 Ad                            | ditional<br>ed |  |
| 6. Name and Address of Current Registered Agent   |                                       |                                       | 7. Name an   | d Address of New F             |                                     |                |  |
| MOORE, RENATE   |                                       |                                       | Name   |                                |                                     |                |  |
| 2373 SOUTH WALLEN DR<br>PALM BEACHA GARDENS FL 33410  |                                       | Street Addre                          | s-Street Address (P.O. Box Number is Not Acceptable) |                                |                                     |                |  |
|   |                                       |                                       |  |                                |                                     |                |  |
|   |                                       | City                                  |  |                                | FL Zip Cox                          |                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                       |                                       |  |                                |                                     |                |  |
| SIGNATURE Brate World 1-26-04   |                                       |                                       |  |                                |                                     |                |  |
| Signifium, typed or printed name of registered agent  |                                       | M!!!FEE IS \$50.0                     |  |                                | DATE                                |                |  |
|   | Make Check Payable                    |                                       |  |                                |                                     | •              |  |
| MANAGING MEMBE TITLE OWNER/PRESIDENT  | · · · · · · · · · · · · · · · · · · · | 10.                                   |  | ADDITIONS                      |                                     |                |  |
| NAME DINIATE MUCHE  | Oelete                                | TITLE<br>NAME                         |  |                                | Change                              | Addition       |  |
| STREET ADDRESS 2373 S, WALLEN DI<br>CITY-ST-ZIP PALM BENGARDENS,  | C<br>F1 33410                         | STREET ADDRESS<br>CITY-ST-ZIP         |  |                                |                                     | ·              |  |
| nne nne   | ☐ Defete                              | IIITE                                 |  |                                | Change                              | ☐ Addition     |  |
| NAME<br>STREET ADDRESS  |                                       | NAME<br>Street Address                |  |                                |                                     |                |  |
| CITY-ST-ZIP   |                                       | CITY-ST-ZIP                           |  |                                | _                                   |                |  |
| MINE NAME   | ☐ Delete                              | TITLE NAME                            |  |                                | ☐ Change                            | Addition       |  |
| STREET ADDRESS  |                                       | STREET ADDRESS                        |  |                                |                                     | ]              |  |
| TITLE   | ☐ Defete                              | - CITY+ST-ZIP                         | <u> </u>   |                                | <b>5</b> 10h                        |                |  |
| NUME .  | Cereae                                | TITLE<br>NAME                         |  |                                | ☐ Change                            | ☐ Addition     |  |
| STREET ADDRESS CITY-ST-7IP  |                                       | STREET ADDRESS<br>CITY-ST-ZIP         | •  |                                |                                     |                |  |
| THE   | ☐ Delete                              | TITLE                                 |  |                                | ☐ Change                            | Addition       |  |
| NAME<br>STREET ADDRESS  |                                       | NAME<br>STREET ADDRESS                |  |                                |                                     |                |  |
| CITY-ST-ZIP   |                                       | CITY-ST-ZIP                           |  |                                |                                     |                |  |
| TITLE<br>NAME   | ☐ Delete                              | TITLE<br>NAME                         |  |                                | ☐ Change                            | Addition       |  |
| STREET ADDRESS  |                                       | STREET ADDRESS                        | •  |                                |                                     |                |  |
| CITY-SI-7IP   | this filing dose not awalify for      | CITY-ST-ZIP                           | Section #10.07/2                                     | Vi) Floride Const.             | I hudban and E. that the            |                |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                       |                                       |  |                                |                                     |                |  |
| SIGNATURE: Perate Muere 1-26.04 561-69(08)  |                                       |                                       |  |                                |                                     |                |  |
| SIGNATURE: Chate Musse 1-26.04 561-6910832  |                                       |                                       |  |                                |                                     |                |  |