

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # L03000028155

1. Entity Name
JOHNSON FAMILY FLEA & FARMERS MARKET, LLC



Principal Place of Business
5800 RAMONA BLVD.
JACKSONVILLE, FL 32205

Mailing Address
1890 KINGSLEY AVENUE
ORANGE PARK, FL 32073

FILED

2007 MAY 11 PM 3:36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



04272007 No Chg-LLC

CR2E083 (11/05)

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4. FEI Number
20-0154459

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

SMITH HULSEY & BUSEY
225 WATER STREET, SUITE 1800
JACKSONVILLE, FL 32202

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	HUNTLEY, LOUIS L
STREET ADDRESS	1890 KINGSLEY AVE.
CITY-ST-ZIP	ORANGE PARK, FL 32073
TITLE	MGRM
NAME	HUNTLEY, LOUIS W
STREET ADDRESS	1890 KINGSLEY AVE.
CITY-ST-ZIP	ORANGE PARK, FL 32073
TITLE	MGRM
NAME	JOHNSON, JOE
STREET ADDRESS	1890 KINGSLEY AVE.
CITY-ST-ZIP	ORANGE PARK, FL 32073
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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05/30/07--01032--002 **200.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

L. Ward Huntley 4/30/07 904-276-3598