

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT****FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90104 015 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L03000028053</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 |                                                                                |         |                                                                              |
| 1. Entity Name<br><b>ETHICAL MARKETPLACE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| Principal Place of Business<br><b>10 CARRERA STREET<br/>ST. AUGUSTINE, FL 32084</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                 | Mailing Address<br><b>100 ARRICOLA AVE.<br/>SAINT AUGUSTINE, FL 32080-4515</b> |                                                                                          |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 | 3. Mailing Address                                                             |                                                                                          |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                 | Suite, Apt. #, etc.                                                            |                                                                                          |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 | City & State                                                                   |                                                                                          |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                 | Zip                             | Country                                                                        | 4. FEI Number<br><b>20-0123353</b>                                                       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 |                                                                                | Applied For<br><input type="checkbox"/> Not Applicable                                   |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 |                                                                                | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>PALMETTO CHARTER SERVICES, INC.<br/>150 MAGNOLIA AVENUE<br/>DAYTONA BEACH, FL 32114</b>                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                 | 7. Name and Address of New Registered Agent                                    |                                                                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 | Name                                                                           |                                                                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 | Street Address (P.O. Box Number is Not Acceptable)                             |                                                                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 | City                                                                           |                                                                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                 | FL Zip Code                                                                    |                                                                                          |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when resigning) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| <div style="display: flex; justify-content: space-between;"> <div>Filing Fee is \$50.00<br/>Due by May 1, 2005</div> <div>Make check payable to:<br/>Florida Department of State</div> </div>                                                                                                                                                                                                                                                                                                                 |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 | 10. ADDITIONS/CHANGES                                                          |                                                                                          |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>HENDERSON, HAZEL<br>10 CARRERA STREET<br>ST. AUGUSTINE, FL 32084 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               |                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               | Mng. Mmbr.<br>Gary Tomchuk<br>3350 Tilden St.<br>Philadelphia, PA 19129-1412             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               |                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               |                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               |                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                               |                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| <div style="display: flex; justify-content: space-between;"> <div>SIGNATURE: <b>Gary Tomchuk</b></div> <div><b>4/21/25</b></div> <div><b>215-844-7290</b></div> </div>                                                                                                                                                                                                                                                                                                                                        |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                 |                                                                                |                                                                                          |                                                                              |