

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 10, 2006 08:00 AM
Secretary of State

DOCUMENT # L03000027750

1. Entity Name
VICTORIA SQUARE PARTNERS, LLC



Principal Place of Business

**C/O SHAUL RIKMAN
506 SOUTH DIXIE HIGHWAY
HALLANDALE, FL 33009**

Mailing Address

**C/O SHAUL RIKMAN
506 SOUTH DIXIE HIGHWAY
HALLANDALE, FL 33009**

DO NOT WRITE IN THIS SPACE



03312006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number:
61-1454629

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

**MARCUS, ALAN J
20803 BISCAYNE BOULEVARD STE.301
AVENTURA, FL 33180**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

000000499821
04/24/06-80044-014 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**MGR
RIKMAN, SHAUL
506 S. DIXIE HIGHWAY
HALLANDALE, FL 33009**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
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CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Shaul Rikman

04/10/06

(954) 455-2822

Date

Daytime Phone #