

FILED
May 03, 2007 8:00 am
Secretary of State

05-03-2007 90257 038 ****50.00

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # L03000026784		
1. Entity Name MISTI, LLC		
Principal Place of Business 3611 S. TAMiami TRAIL PORT CHARLOTTE, FL 33952		Mailing Address 3611 S. TAMiami TRAIL PORT CHARLOTTE, FL 33952
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent TAMAYO, NUMA 3611 S. TAMiami TRAIL PORT CHARLOTTE, FL 33952		60048063  03282007 No Chg.-LLC CR2E083 (11/05)
4. FEI Number 45-0520919		Applied For Not Applicable
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required		
DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ DATE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agents signature required when reappointing)		
Filing Fee is \$60.00 Due by May 1, 2007		
9. MANAGING MEMBERS/MANAGERS		DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P TAMAYO, NUMAR DR. 3611 S. TAMiami TRAIL #A PORT CHARLOTTE, FL 33952	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P MADERA, ARELIS 3611 S. TAMiami TRAIL #B PORT CHARLOTTE, FL 33952	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.		
SIGNATURE: _____ SIGNATURE AND TYPED OR PRINTED NAME OF SERVING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE		Date 4/4/07 Daytime Phone # _____