

# **2008 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L03000026250

Entity Name: AL INGRAM, LLC

**FILED**  
**Mar 12, 2008**  
**Secretary of State**

**Current Principal Place of Business:**

6051 CHAPMAN CIRCLE  
PENSACOLA, FL 325047950

**New Principal Place of Business:**

**Current Mailing Address:**

6051 CHAPMAN CIRCLE  
PENSACOLA, FL 325047950

**New Mailing Address:**

FEI Number: 20-0818463

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

INGRAM, AL  
6051 CHAPMAN CIRCLE  
PENSACOLA, FL 325047950 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: INGRAM, AL  
Address: 6051 CHAPMAN CIRCLE  
City-St-Zip: PENSACOLA, FL 325047950

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: AL INGRAM

MGR

03/12/2008

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date