10

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000025832

1. Entity Name

B & JCM DORAL DEVELOPMENT, L.L.C.



FILED May 05, 2008 08:00 AN Secretary of State

Principal Place of Business

MIAMI, FL 33178

3805 N.W. 107 AVE., STE. 123

Mailing Address

P.O. 560683

MIAMI, FL 33256



DO NOT WRITE IN THIS SPACE

03272008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 90-0099892

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

QUESADA, G. FRANK ESQ. 1313 PONCE DE LEON BLVD, STE. 200 CORAL GABLES, FL 33134

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of char ions of registered agent.	nging its registered	d office or registered agent, or both	n. in the State of Florida. I am familiar with, and	accept
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered	Agent signature required when reinstating)	DATE	_
	NOW!!! FEE IS \$138.75 / 1, 2008 Fee will be \$538.75	,		U00000946613 05/30/08-80056-016-138	3. 75
9.	MANAGING MEMBERS/MANAGERS				
TITLE	MGR			·	i
NAME	BENTEL CORPORATION				
STREET ADDRESS	P.O. BOX 560683				
CITY-ST-ZIP	MIAMI, FL 33256				
TITLE	MGR				
NAME	VIFERE CORP.				
STREET ADORESS	P.O. BOX 560683			•	
CITY-ST-ZIP	MIAMI, FL 33256				
TITLE	,				
NAME					
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CITY-ST-ZIP					
TITLE					
NAME					
STREET ADDRESS					

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/20/08

Daytime Phone #