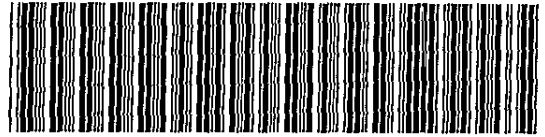


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STATE  
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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

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Special Instructions to Filing Officer:

Office Use Only

**Paul C. Jensen  
CHECHELE & JENSEN, L.L.C.  
5625 Central Avenue  
St. Petersburg, FL 33710**

FILED  
03 JUL -3 PM 4: 03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

July 1, 2003

Secretary of State  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: CHECHELE & JENSEN, L.L.C.

Dear Sir or Madam:

Enclosed please find the original and one copy of Articles of Organization, together with a check in the amount of \$155.00. This represents the cost of the Filing Fees, Certified Copy of Articles of Organization and Fee for Registered Agent Designation for the above-named organization.

Very truly yours,



Paul C. Jensen  
CHECHELE & JENSEN, L.L.C.

Enclosures

check stapled here

**ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY FILED  
COMPANY**

03 JUL -3 PM 4: 03

of

**CHECHELE & JENSEN, L.L.C.**

CLERK OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Organization, a natural person competent to contract, hereby forms a limited liability company under the laws of the State of Florida.

**ARTICLE I - ORGANIZATION NAME**

The name of the organization is CHECHELE & JENSEN, L.L.C.

**ARTICLE II - DURATION**

The limited liability company shall exist perpetually unless dissolved according to Florida law.

**ARTICLE III - PURPOSE**

The limited liability company is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV – ORGANIZATION OFFICE**

The organization's principal office and mailing address shall be as follows:

5625 Central Avenue  
St. Petersburg, FL 33710

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT & REGISTERED AGENT'S SIGNATURE**

FILED

The name and the Florida street address of the Initial Registered Office and Agent of this Organization is:

03/11/11 4:03 PM  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Paul C. Jensen  
5625 Central Avenue  
St. Petersburg, FL 33710

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

  
Paul C. Jensen

**ARTICLE VI – MANAGING MEMBERS**

This organization shall have two (2) managing members initially. The number of managing members may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial managing members of the organization are as follows:

Paul C. Jensen 741 30 <sup>th</sup> Avenue North St. Petersburg, FL 33704	Managing Member
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T. Samantha Chechele 851 Jungle Avenue St. Petersburg, FL 33710	Managing Member
---	-----------------

**ARTICLE VII - SIGNER**

FILED

The name and address of the person signing these Articles of Organization is as follows:

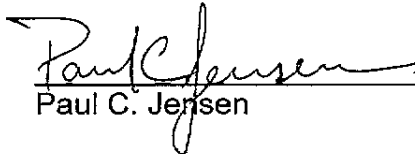
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Paul C. Jensen  
5625 Central Avenue  
St. Petersburg, FL 33710

**ARTICLE VIII – MANAGEMENT**

The Limited Liability Company is to be managed by one or more managing members and is, therefore, a member – managed company.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Organization this 1st day of July, 2003.

  
\_\_\_\_\_  
Paul C. Jensen

STATE OF FLORIDA     )  
COUNTY OF PINELLAS    )

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Paul C. Jensen, who has produced FL Driver License as identification, who executed the foregoing Articles of Organization, and who acknowledged before me that he executed these Articles of Organization.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this 1st day of July, 2003.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

