## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** Feb 28, 2006 08:00 AM

| DOCUMENT # L03000025050  1. Entity Name ROCKFORT IT SOLUTIONS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                     |                                                             |            |                                                    | Secretary of State |                            |                    |                      |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|-------------------------------------------------------------|------------|----------------------------------------------------|--------------------|----------------------------|--------------------|----------------------|--------------------|
| Principal Place of Business 2351 S.W. 164TH AVENUE MIRAMAR, FL 33027 US                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                     | Mailing Address 2351 S.W. 164TH AVENUE MIRAMAR, FL 33027 US |            |                                                    |                    |                            |                    |                      |                    |
| 2. Principal Pt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ace of Business                                    |                     | 3. Mailing Address                                          |            |                                                    |                    |                            |                    |                      |                    |
| Suite, Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                     | Suite, Apt #, etc.                                          |            |                                                    | 01302006           | Chg-LLC                    | CR2E08             | 3 (11/05)            |                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                     | City & State                                                |            | 4. FEI Numb                                        |                    |                            | <u> </u>           | olled For Applicable |                    |
| Zìp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Zip Country                                        |                     | Zip                                                         | Country    |                                                    |                    | a of Status Desired        |                    | 5.00 Addi            | tional             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Name and A                                      | ddress of Current I | Registered Agent                                            |            | Name                                               | 7. Name and        | d Address of New f         | Registered A       | gent                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AMY, SURESH<br>164TH AVENU                         |                     |                                                             |            | Street Address (P.O. Box Number is Not Acceptable) |                    |                            |                    |                      |                    |
| MIRAMAR,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | <b>L</b>            |                                                             |            |                                                    |                    |                            |                    |                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                     | City                                                        |            |                                                    |                    |                            | FL                 | Zip Code             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                     | the purpose of changing It                                  | s register | {<br>ed office or register                         | red agent, or be   | otn, in the State of Fi    |                    |                      | and accept         |
| the obligations of registared agent  SIGNATURE SURESH DORATSWAMY 2/23/06                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                     |                                                             |            |                                                    |                    |                            |                    |                      |                    |
| Signature Speed or printed name of registated eigens and title if applicable (NOTE Registered Agent signature required when retristoring)  OATE                                                                                                                                                                                                                                                                                                                                                        |                                                    |                     |                                                             |            |                                                    |                    |                            |                    |                      |                    |
| Fi<br>Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ling Fee is \$50<br>ue by May 1, 2                 |                     |                                                             |            |                                                    |                    | ke check pe<br>ia Departmi |                    |                      |                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                                                  | MANAGING MEMBE      |                                                             | 10.        |                                                    |                    | ADDITIONS                  | /CHANGES           | <u></u>              |                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>DORAISWAMY<br>2351 S.W. 1647<br>MIRAMAR, FL | H AVENUE            | □ Delete                                                    |            | 5                                                  |                    | 00000<br>03/11/86          | 0452347<br>-80023- | .∟cmamge<br>-019 58  | □ Addition<br>. 00 |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                     | ☐ Oelete                                                    |            | ,                                                  |                    |                            | 2,                 | Change               | ☐ Addition         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                     | ☐ Deleta                                                    | 3          |                                                    |                    |                            | <b>.</b>           | Change               | ☐ Addīīlon         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                     | ☐ Deleta                                                    |            | į.                                                 |                    |                            |                    | Change               | Addition           |
| TITLE<br>MAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |                     | ☐ Deleta                                                    | •          | }                                                  |                    |                            | -                  | ☐ Change             | Addition           |
| TITLE<br>MAME<br>MAEET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                     | ☐ Delete                                                    |            | j                                                  |                    |                            |                    | Change               | Addition           |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited hability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes |                                                    |                     |                                                             |            |                                                    |                    |                            |                    |                      |                    |
| SIGNATURE:  SURESH DORAISWAMY  2/23/06  OBJUSTIN PROPER OF DORAISWAMY  OBJUSTIN PROPER OF                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                     |                                                             |            |                                                    |                    |                            |                    |                      |                    |