## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE:

## FILED Apr 27, 2005 8:00 am Secretary of State

| DOCUMENT # L03000025020  1. Entity Name EAGLE'S VIEW, LLC   |                                |  |   |  |   |   |              |           | (                | )4-2        | 7-200          | 3 900    | 019 044           |                       | 50.00     | ,  |   |
|---|--------------------------------|--|---|--|---|---|--------------|-----------|------------------|-------------|----------------|----------|-------------------|-----------------------|-----------|--|---|
| Principal Place of Business  42 SLEEPY HOLLOW ROAD  MIDDLEBURG, FL 32068  MIDDLEBURG, FL 32068  MIDDLEBURG, FL 32068  |                                |  |   |  |   |   | <br> <br>    | Bantii I  | 13 <b>22</b> 101 | ·           | EUR FERNI I    |          | ı məm əffil b     | E11 <b>2</b> (2011 0: | 2:20: (1) | (TRI   |   |
| 2. Principal Place of Business  |                                |  | 3. Mailing Address  |  |   |   |              |           |                  |             |                |          |                   |                       |           |  |   |
| Suite, Apt. #, etc.   |                                |  | Suite, Apt. #, etc.   |  |   |   | 0420         | 2005      | c                | Chg-L       | TC             | С        | R2E083            | (10/03)               | )         |  | _ |
| City & State  |                                |  | City & State  |  | I Numk<br>P <b>/P/k/I</b>   |   | SQFX         |           |                  | Applied i   |                |          |                   |                       |           |  |   |
| Zip Country   |                                |  | Zip   | try  |   | i <u></u>   |              |           |                  | Desired     |                | Fee      | .00 Ad<br>Require |                       | al .      |  |   |
|   | 6. Name                        | and Address of Current R                           | legistered Agent  |  | Name  |   | 7. Na        | me an     | d Add            | dress       | of New         | Regist   | ered Age          | nt                    |           |  |   |
| BLACKBU   |                                | NIS L<br>AD SOUTH                                  |   |  |   | Name Street Address (P.O. Box Number is Not Acceptable) |              |           |                  |             |                |          |                   |                       |           |  |   |
| BUILDING<br>JACKSON   |                                | . 32256  | ,   |  |   | <u>.</u>  |              |           |                  |             | <del></del>    |          |                   |                       |           |  |   |
|   |                                |  |   |  | City  |   |              |           |                  |             |                |          | FL                | Zip Co                | de        |  |   |
|   | named entit<br>ions of regist  | y submits this statement for<br>tered agent.       | the purpose of changing its                                 | register   | ed office o   | r register  | red ager     | nt, or b  | oth, in          | the S       | State of       | Florida. | I am fam          | iliar with            | , and a   | accept   |   |
| SIGNATURE .   | Signature, typed               | or printed name of registered agent an             | nd title if applicable. (NOTI                               | : Registere  | d Agent signat  | ure required  | l when rein: | plating)  |                  |             |                |          | DATE              |                       |           | _  |   |
| Filing Fee is \$50.00<br>Due by May 1, 2005   |                                |  |   |  |   |   |              |           |                  |             | Ma             | ake ch   | eck paya          |                       |           |  | 1 |
| į D:  | ue by Ma                       | y 1, 2005  |   |  |   |   |              |           |                  |             | Flori          | da Dej   | partment          | of Sta                | te        |  |   |
| 9.  | ue by Ma                       | y 1, 2005  MANAGING MEMBER                         | RS/MANAGERS   | 10.  | ·   |   |              |           |                  | AD          | Flori          |          |                   | of Sta                | te<br>    |  |   |
| 9.<br>IIILE   | MGRM                           | MANAGING MEMBER                                    | Delete Delete   | ŢJĪL   |   | MGR   | <u></u>      |           |                  | AD          |                |          | NGES              | Change                |           | Addition   |   |
| 9.  | MGRM<br>ELLEN S.<br>42 SLEEF   | MANAGING MEMBER  ASHBY LIVING TRUST PY HOLLOW ROAD | Delete Delete   | TITL<br>NAM<br>STRE  |   | MGR<br>Geo  | rqe          | H.        | A                | shl         | DITION         | s/cha    | NGES<br>XC<br>and | Change<br>E 1 1       |           | s.   | s |
| 9.<br>IITLE<br>NAME<br>STREET ADDRESS   | MGRM<br>ELLEN S.<br>42 SLEEF   | MANAGING MEMBER                                    | Delete Delete   | TITL<br>NAM<br>STRE  | E<br>EET ADDRESS<br>-ST-ZIP   | Geo   | rqe          | H.<br>As_ | A<br>Te          | shl         | DITION         | s/cha    | XC<br>and<br>The  | Change<br>E 1 1       | en        | s.   | s |
| 9. IIILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   | MGRM<br>ELLEN S.<br>42 SLEEF   | MANAGING MEMBER  ASHBY LIVING TRUST PY HOLLOW ROAD | 反 Delete<br>U/A 7/15/95                                     | TITLE NAM STRE CITY TITLE  | EET ADDRESS<br>-ST-ZIP<br>E   | Geo   | rqe          | H.<br>As  | A<br>Te          | shl         | DITION         | s/cha    | XC<br>and<br>The  | Change<br>Ell<br>Ent  | en        | S.<br>etie   | s |
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George H. Ashby, Jr.
BIGHING MANAGER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/20/05

Date

<u>(904)272</u>-9548