

**2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jun 11, 2004 8:00 am**  
**Secretary of State**

04-26-2004 90045 040 \*\*\*\*50.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000024850</b><br>1. Entity Name<br><b>FLATWATER FOODS, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |
| Principal Place of Business<br><b>7623 BROOKE FORREST WAY<br/>PENSACOLA, FL 32514</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                       |                                                         | Mailing Address<br><b>7623 BROOKE FORREST WAY<br/>PENSACOLA, FL 32514</b>                                                                                          |  |
| 2. Principal Place of Business<br><b>1451 Tiger Park Ln</b><br><small>Suite, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 3. Mailing Address<br><b>1451 Tiger Park Ln</b><br><small>Suite, Apt. #, etc.</small> |                                                         |                                                                                                                                                                    |  |
| City & State<br><b>Gulf Breeze FL</b><br>Zip <b>32563</b> Country <b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | City & State<br><b>Gulf Breeze FL</b><br>Zip <b>32563</b> Country <b>USA</b>          |                                                         | 4. FEI Number<br><b>56-2396458</b>                                                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                       |                                                         | Applied For <input type="checkbox"/> Not Applicable <input checked="" type="checkbox"/>                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><b>BROWN, STUART H<br/>7623 BROOKE FORREST WAY<br/>PENSACOLA, FL 32514</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                       |                                                         | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ State <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |
| SIGNATURE  DATE _____<br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating))</small>                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | Make check payable to<br>Florida Department of State                                  |                                                         |                                                                                                                                                                    |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                       | <b>10. ADDITIONS/CHANGES</b>                            |                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Owner<br/>Stuart H. Brown MGRM<br/>7623 Brooke Forrest Way<br/>Pensacola, FL 32514</b>                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Partner M. Brown MGRM<br/>3871 Whispering Pines Dr<br/>Pensacola, FL 32504</b>                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>James E. Lee MGRM<br/>149 Tennyson Trail<br/>Macon, GA 31210</b>                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>_____ | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(d), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |
| SIGNATURE: <b>4-21-04 800-477-6340</b><br><small>(Signature and typed or printed name of business managing member, manager, or authorized representative)</small>                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                       |                                                         |                                                                                                                                                                    |  |

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