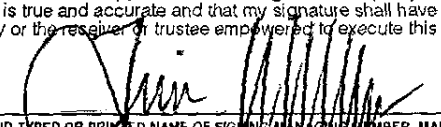


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 26, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |         |                                                                                                                                                                                         |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000024777</b><br>1. Entity Name<br><b>WINTER GARDEN GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         |                                                                                                                                                                                         |  |  |
| Principal Place of Business<br><b>545 DELANEY AVE., BLDG. 3<br/>ATTN: TIMOTHY M. LEFFLER<br/>ORLANDO FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |         | Mailing Address<br><b>545 DELANEY AVE., BLDG. 3<br/>ATTN: TIMOTHY M. LEFFLER<br/>ORLANDO FL 32801</b>                                                                                   |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                               |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |         | City & State                                                                                                                                                                            |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | Country |                                                                                                                                                                                         | Zip                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     | Country |                                                                                                                                                                                         | 4. FEI Number<br><b>20-0105273</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |         |                                                                                                                                                                                         | <b>\$5.00</b> Additional Fee Required                                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LEFFLER, TIMOTHY M<br/>545 DELANEY AVE., BLDG. 3<br/>ORLANDO FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                                       |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                     |         | Signature _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                                                                                                                                                                         |                                                                                   |  |
| 9. - MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |         |                                                                                                                                                                                         | 10. ADDITIONS/CHANGES                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P<br>LEFFLER, TIMOTHY M<br>1301 KELSO BLVD<br>WINDERMERE FL 34786   |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VP<br>HEARNY, JOAN M<br>11214 LK BUTLER BLVD<br>WINDERMERE FL 34786 |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>HOVEY INVESTMENTS, INC<br>545 DELANEY AVE<br>ORLANDO FL 32804  |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Empty)                                                             |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Empty)                                                             |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Empty)                                                             |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Empty)                                                             |         |                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                     |         |                                                                                                                                                                                         | U000000331879<br>04/26/05-80033-020 50.00                                         |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |                                                                                                                                                                                         | 4-19-05 407-839-5514                                                              |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |         |                                                                                                                                                                                         | <small>Date Daytime Phone #</small>                                               |  |