


**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 22, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # L03000024006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |  |
| 1. Entity Name<br><b>WHITAKER GARDENS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                   |
| Principal Place of Business<br><b>6891 CO HWY 280 E<br/>DE FUNIAK SPRINGS, FL 32435</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | Mailing Address<br><b>6891 CO HWY 280 E<br/>DE FUNIAK SPRINGS, FL 32435</b>      |                                                                                   |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>ROBINSON, CRAIG S CPA<br/>38 S 8TH ST<br/>DE FUNIAK SPRINGS, FL 32435</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                        |                                                                                  |                                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>WHITAKER, JAMES W<br>6891 CO HWY 280 E<br>DE FUNIAK SPRINGS, FL 32435    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>WHITAKER, JAMES W II<br>6891 CO HWY 280 E<br>DE FUNIAK SPRINGS, FL 32435 |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>WHITAKER, APRIL V<br>6891 CO HWY 280 E<br>DE FUNIAK SPRINGS, FL 32435    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>WHITAKER, ANNIE M<br>6891 CO HWY 280 E<br>DE FUNIAK SPRINGS, FL 32435    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>WHITAKER, JAMIE L<br>6891 CO HWY 280 E<br>DE FUNIAK SPRINGS, FL 32435    |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  |                                                                                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                                                                   |
| SIGNATURE: <u>James Whitaker</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | <b>3-19-06</b> <b>850-892-908</b><br><small>Date Daytime Phone #</small>          |



03082006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number  
**01-0790533**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

U000000477562

04/05/06-80056-006 50.00