| UNIFORM BUSINESS REPORT (UBR) | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------|--------------------------------|-----------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # ' 2 0 3 00 00 23981 1. Entity Name | | | | | SECRETARY OF STATE DIVISION OF CORPORATIONS | | |
| Sei-Tech, LLC | | | | | 04 OCT -5 AM 10: 48 | | |
| DO NOT WRITE IN THIS SPACE 2. Principal Place of Business 3. Mailing Address | | | | | | | |
| 2. Principal Place of Business 4830 NW /00 A)C Suite, Apt. #, etc. 701 3. Mailing Address 64mc A> Suite, Apt. #, etc. | | | | igal | DO NOT WRITE IN THIS SPACE | | |
| City & State City & State | | | | | 4. FEI Number Applied For Not Applied For Not Applied For | | |
| Zíp 33 | 178 USA Zip | | Country | | 5. Certificate of Status Desired | | |
| | | | | Name | 7. Name and Address o | | d Agent |
| DO NOT WRITE | | | | Street Address (| 9 / /- Venicek, (P.O. Box Number is Not Acceptable) | | |
| | IN THIS SP | | | Oli del 7 la di Cos (i | | | |
| | | | | 4830 | NW /02 | | #101 |
| | | | | City | Doeal | FL | Zip Code - 33/98 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of registered agent an | Make Check P | FEE IS ayable to DUE BY | o Department o | State | DATE | |
| 9. | MANAGING MEMBER | S/MANAGER\$ | 1000 | | | | A Section of the sect |
| TITLE NAME | Prairedi, Junn A. | | TITLE | \$255 \$44 \c. [35 \$43 \$3.20 | | | |
| Street Address | 4830 NW 102 HM T | ¥101 | STRE | ET ADDRESS | 50004 10/05/04-01 | 160615 | .5 .50 m |
| CITY-ST-ZIP | DORAL FC 33178 | | 19 (4-194.)(1) (1-19.44) | ST-ZIP | | CANCELL * | *3U.IJU |
| NAME | LAKATOS, ILONKA | *4 * | NAM! | Property of the Water Park | | | |
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| TITLE NAME | | | TITLE | THE SECOND SECTION | | | |
| STREET ADDRESS | | | STRE | ET ADORESS | | | |
| CITY-ST-ZIP | | | 7 1-94 S. | ST-ZIP | | | |
| TITLE NAME | | | TITLE | 化性化性性性 医多种动物 | | | |
| STREET ADDRESS | , | | 3,79375 | ET ADORESS | | | |
| City-ST-ZIP | entify that the information supplied with t | his filing does not qualify for | <u> </u> | ST-ZIP | ction 119,07(3)(i) Florida | Statutes I further co | rtify that the information |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trusted empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | | | | |

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED MAME OF