

# 2005 LIMITED/LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 22, 2005 8:00 am**  
**Secretary of State**

02-22-2005 90074 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                     |                                                                      |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000023079</b><br>1. Entity Name<br>PHYSICIAN SERVICES AT CMC, LLC                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                     |                                                                      |  |  |
| Principal Place of Business<br>1321 NW 14 STREET<br>SUITE 405<br>MIAMI, FL 33125                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                     | Mailing Address<br>1321 NW 14 STREET<br>SUITE 405<br>MIAMI, FL 33125 |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | 3. Mailing Address  |                                                                      |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | Suite, Apt. #, etc. |                                                                      |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | City & State        |                                                                      |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                         | Zip                 | Country                                                              |                                                                                   |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                     | 7. Name and Address of New Registered Agent                          |                                                                                   |  |
| FUENTES, MILTON<br>1101 BRICKELL AVENUE<br>SUITE 702 SOUTH<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City   |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                     | FL Zip Code                                                          |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                 |                     |                                                                      |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                     |                                                                      |                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 | <b>FEB 28 2005</b>  |                                                                      | <b>Make check payable to<br/>Florida Department of State</b>                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                     | <b>10. ADDITIONS/CHANGES</b>                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>MUELLER, GEORGE<br>1321 NW 14 STREET<br>MIAMI, FL 33125 |                     | <input type="checkbox"/> Delete                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition    |                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                 |                     |                                                                      |                                                                                   |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                     |                                                                      |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                     |                                                                      |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                     |                                                                      | Date Daytime Phone #                                                              |  |