## L03000022413

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| Burl R.  Re-  1637 L  Deland  City/State/                       | and Karen a questor's Name  Sent Oaks Blva Address  J. J. 32724  Zip Phone #    |                   | Office Use Only   |          |
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| 1. (Corp  | oration Name)   |                   |   | <u> </u> |
| 3(Corp  | oration Name)   | (Document #)      |   | · ·      |
| ☐ Walk in   | Pick up time  Will wait  AMENDMENT  | Certi             | ified Copy<br>ificate of Status   |          |
| Profit NonProfit Limited Liability Domestication Other          | Amendment Resignation of R.A., Change of Registered Dissolution/Withdraw Merger | Officer/ Director | ا المراقع الم |          |
| OTHER FILINGS  Annual Report  Fictitious Name  Name Reservation | REGISTRAT QUALIFICAT Foreign Limited Partnership Reinstatement Trademark Other  | TION              | FFX   | .00      |
| CR2E031(1/95)   |   | Exam              | iner's Initials   |          |

لتقطيق بالمدراج الأباليج يوبان الأمان ممار المالججي

September 12, 2003

BURL R. AND KAREN S. BURGESS 1637 BENT OAKS BLVD. DELAND, FL 32724

SUBJECT: BURKARE, LLC Ref. Number: L03000022413

We have received your document for BURKARE, LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The document must contain the names and street addresses of the members or managers of the limited liability company.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 403A00050797

## ARTICLES OF AMENDMENT , TO ARTICLES OF ORGANIZATION OF

|         | BURKARE, LLC   | <u> </u>    | <u> </u> | <u> </u>        |
|---------|--|-------------|----------|-----------------|
| 4       | (Present Name) (A Florida Limited Liability Company)   |             |          |                 |
|         |  |             |          |                 |
|         |  |             |          |                 |
|         | me la  |             |          |                 |
| FIRST:  | The date of filing of the articles of organization was   | · ,         | ren · A  | 7.9             |
| SECOND: | The following amendment(s) to the articles of organization was/were adopted by t liability company:  | he limited  |          |                 |
|         | @ Resignation of Karen S. Burges.  | S           |          |                 |
| •       | as manager a member  |             |          |                 |
|         | (2) New registered agant & only  |             |          |                 |
|         | member is Burl R. Burgoss  |             |          |                 |
|         | I accept as resistered a sent +  | manes       | ند د د   | ,               |
|         | namber Mish  | (           | Jeng .   |                 |
|         | The first of the second of the |             |          |                 |
|         | 1637 Bent Daha Blue<br>Do Land, PC 32724   | L           |          | £1.3            |
|         | No Ford, PC 32704  |             |          |                 |
| _       |  |             |          |                 |
| Dated   | lugust, 2003   |             |          |                 |
|         |  |             | :        |                 |
|         | Man A  | •           |          |                 |
|         | Signature of a member or authorized representative of a member   | - ini       | No.      | 9               |
|         |  |             | e j      |                 |
|         | Burl R. Burgess  | <b>&gt;</b> | 13. L    | <del>१ड च</del> |
|         | Typed or printed name of signee  |             |          |                 |

Filing Fee: \$25.00