## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 20, 2007 8:00 am Secretary of State

| DOCUMENT # L03000021860  1. Entity Name RENAL PHARMACY SERVICES, LLC |  |  |                      |                  |            |                      | 02-20-2007             | 90370 02                     | 28 ****5(                    | 0.00                |
|--|--|--|----------------------|------------------|------------|----------------------|------------------------|------------------------------|------------------------------|---------------------|
|  | e of Business<br>THEAST 10TH AVE<br>11 BEACH, FL 33179   | Mailing Address<br>19559 NORTHEAST 10TH AVE<br>NORTH MIAMI BEACH, FL 33179 |                      |                  |            |                      |                        |                              |                              |                     |
| 2. Principal P   | flace of Business - No P.O. Box #  | 3. Mailing Address   |                      |                  |            |                      |                        |                              |                              |                     |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |                      |                  | 1.4        | 01082007             | Chg-LLC                | CR2E08                       | 33 (12/06)                   |                     |
| *City & State  |  |  |                      |                  | -          | 4. FEI Numbi         | . – . – <del>-</del>   |                              |                              | plied For t         |
| Ζ <sub>i</sub> ρ   | Country  | Zip  | Coun                 | try              |            |                      | of Status Desired      |                              | 5.00 Add                     | itional             |
|  | 6. Name and Address of Current   | Registered Agent   |                      |                  |            | 7. Name and          | Address of New F       | Registered A                 | gent                         |                     |
|  |  |  |                      | Street Ad        | dress (I   | KNDA<br>VES J<br>AMT | ar is Not Acceptable   | 4 HKC<br><u>RD</u> 8<br>FL   | JE C                         | 228<br>(17 <b>9</b> |
| the obligat  | named entity submits this statement for ions of registered agent.  | r the purpose of changing its  | s registere          | ed office or r   | egister    | ed agent, or bo      | th, in the State of Fl | orida. I am fa               | amiliar with,                | and accept          |
| SIGNATURE .  | Signature, typed or printed name of registered agent a   | and title if applicable (NO  | TE Registere         | d Agent signatur | e required | when reinstating)    |                        | DATE                         | ·                            |                     |
|  | iling Fee is \$50.00<br>ue by May 1, 2007  |  |                      |                  |            |                      |                        | ke check pa<br>a Departme    | -                            | •                   |
| 9.   | MANAGING MEMBE   | RS/MANAGERS  | 10.                  |                  |            |                      | ADDITIONS              | /CHANGES                     |                              |                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | MGRM PDA HOLDINGS OF FLORIDA, II 19559 NORTHEAST 10TH AVE NORTH MIAMI BEACH, FL 3317   | ☐ Delete<br>NC   | TITLE<br>NAM<br>STRE |                  | \          | \                    |                        | , 0.1.1.1.0.2.0              | ☐ Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | JACOB, ALLAN 4345 N MERIDIAN AVE MIAMI BEACH, FL 33140   | Delete   | TITLE<br>NAM<br>STRE | -                |            |                      |                        |                              | ☐ Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | V FERNANDEZ, ARTURO 2021 NW 178 TERR PEMBROKE PINES, FL 33029  | ☐ Delete   | TITLE<br>NAM<br>STRE |                  |            |                      | \                      |                              | ☐ Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete   | TITLE<br>NAM<br>STRE |                  |            |                      |                        |                              | ☐ Change                     | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete   |                      |                  |            |                      |                        |                              | ☐ Change                     | Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |  | ☐ Delete   |                      |                  |            |                      |                        | \                            | Change                       | Addition            |
| indicated  | certify that the information supplied with on this report is true and accurate and bility company or the receiver or trustee | that my signature shall have   | the same             | e legal effec    | t as if m  | nade under oath      | ; that I am a mana     | urther certify<br>ging membe | that the info<br>r or manage | rmation<br>r of the |

| SIGNATURE:    | HAWIO                    | Femande  | 1125107 |                 |
|---------------|--------------------------|--|---------|-----------------|
| SIGNATURE AND | TYPED OR PRINTED NAME OF | SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE | Date    | Daytime Phone # |