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PAGE 02

Page 1 of 1

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EXAMINER

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ADAM R. SCHIFFMAN, P.A.

ATTORNEYS AT LAW
GATEWAY CENTRE • SECOND FLOOR
2750 NORTHEAST 185 STREET
AVENTURA, FLORIDA 33180
DADE (305) 682-1328
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FACSIMILE TRANSMITTAL SHEET

TO:

NAME:

FIRM/COMPANY: Florida Department of State - Division of Corporations
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TELEFAX NUMBER: (850) 617-6383

FROM: ADAM R. SCHIFFMAN, ESQUIRE
(The original of this document is being retained by the sender but will be transmitted by mail upon request).

OUR FILE #: Home Mortgage Rescue, LLC

DATE: February 23, 2009

TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET): 4

COMMENTS: See attached.

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COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: HOME MORTGAGE RESCUE, LLC
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fcc(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADAM R. SCHIFFMAN, ESQUIRE

(Name of Person)

ADAM R. SCHIFFMAN, P.A.

(Firm/Company)

2750 N.E. 185 Street, Suite 201

(Address)

Aventura, Florida 33180

(City/State and Zip Code)

For further information concerning this matter, please call:

Adam R. Schiffman, Esquire

(Name of Person)

at (**305**) **682-1328**

(Area Code & Daytime Telephone Number)

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MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF

HOME MORTGAGE RESCUE, LLC

(Present Name)
(A Florida Limited Liability Company)

FILED
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TALLAHASSEE, FLORIDA

FIRST: The Articles of Organization were filed on June 9, 2003 and assigned
document number L03000021328.

SECOND: This amendment is submitted to amend the following:

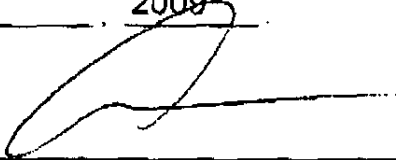
Article VIII - The Managers of the Company shall be

Adam R. Schiffman, Caron B. Schiffman, and Ellen Levinson,

whose address is 2750 N.E. 185 Street, Suite 201, Aventura,

Florida 33180.

Dated FEBRUARY 23, 2009



Signature of a member or authorized representative of a member

Adam R. Schiffman

Typed or printed name of signee

Filing Fee: \$25.00