

Florida Department of State  
Division of Corporations  
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**EXAMINER**

PAGE 03/05

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02/17/2009 12:25

**COVER LETTER**

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** AVENTURA GOURMET, LLC  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

ADAM R. SCHIFFMAN, ESQUIRE  
(Name of Person)

ADAM R. SCHIFFMAN, P.A.  
(Firm/Company)

2750 N.E. 185 Street, Second Floor  
(Address)

Aventura, Florida 33180  
(City/State and Zip Code)

For further information concerning this matter, please call:

Adam R. Schiffman, Esquire at ( 305 ) 682-1328  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$25.00 Filing Fee      ☐ \$30.00 Filing Fee & Certificate of Status      ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)      ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ADAM R. SCHIFFMAN, P.A.**

ATTORNEYS AT LAW  
GATEWAY CENTRE • SECOND FLOOR  
2750 NORTHEAST 185 STREET  
AVENTURA, FLORIDA 33180  
DADE (305) 682-1328  
FAX (305) 682-0063

**FACSIMILE TRANSMITTAL SHEET**

**TO:**

**NAME:** Ms. Tammy Hampton  
**FIRM/COMPANY:** Florida Department of State - Division of Corporations  
ELECTRONIC FILING  
**TELEFAX NUMBER:** (850) 617-6383

**FROM:** ADAM R. SCHIFFMAN, ESQUIRE  
(The original of this document is being retained by the sender but will be transmitted by mail upon request).

**OUR FILE #:** Aventura Gourmet, LLC

**DATE:** February 17, 2009

**TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET):** 5

**COMMENTS:** See attached.

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THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY/CLIENT PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATIONS IS PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOUR COSTS. THANK YOU FOR YOUR COOPERATION.



February 16, 2009

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

AVENTURA GOURMET, LLC  
2750 NE 185TH ST  
2ND FL  
AVENTURA, FL 33180

SUBJECT: AVENTURA GOURMET, LLC  
REF: L03000021328

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Section 608.407, Florida Statutes, requires the document(s) to be signed by a member or by the authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt  
Regulatory Specialist II

FAX Aud. #: H09000034202  
Letter Number: 509A00005396

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February 17, 2009

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

AVENTURA GOURMET, LLC  
2750 NE 185TH ST  
2ND FL  
AVENTURA, FL 33180

SUBJECT: AVENTURA GOURMET, LLC  
REF: L03000021328

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please accept our apology for failing to mention this in our previous letter.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with an affidavit or letter stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is P06000067811 (MORTGAGE DOCTORS, INC).

If you have any further questions concerning your document, please call (850) 245-6855.

Tammy Hampton  
Regulatory Specialist II  
Registration/Qualification Section

FAX Aud. #: H09000034202  
Letter Number: 309A00005540

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TALLAHASSEE, FLORIDA

P.O BOX 6327 - Tallahassee, Florida 32314

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

AVENTURA GOURMET, LLC

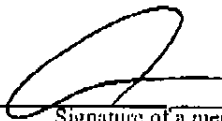
(Present Name)  
(A Florida Limited Liability Company)

**FIRST:** The Articles of Organization were filed on June 9, 2003 and assigned  
document number L03000021328.

**SECOND:** This amendment is submitted to amend the following:

Article I is hereby amended to provide that the Name of  
the Company shall be HOME MORTGAGE RESCUE, LLC

Dated February 17, 2009



Signature of a member or authorized representative of a member

Adam R. Schiffman

Typed or printed name of signee

Filing Fee: \$25.00

FILED  
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DIVISION OF CORPORATIONS  
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