

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 05, 2004 8:00 am**  
**Secretary of State**

02-25-2004 90282 004 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                 |                                                                |                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000020931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                 |                                                                |  |  |
| 1. Entity Name<br><b>EQ REAL ESTATE I, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                 |                                                                |                                                                                   |  |
| Principal Place of Business<br><b>10165 NW 19TH ST<br/>MIAMI, FL 33172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                 | Mailing Address<br><b>10165 NW 19TH ST<br/>MIAMI, FL 33172</b> |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                 | 3. Mailing Address                                             |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                 | Suite, Apt. #, etc.                                            |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                 | City & State                                                   |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country                                                                         | Zip                             | Country                                                        | 4. FEI Number<br><b>35-2205759</b>                                                |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                 |                                                                | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 6. Name and Address of Current Registered Agent<br><b>EASTON, EDWARD J<br/>10165 NW 19TH ST<br/>MIAMI, FL 33172</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                 | 7. Name and Address of New Registered Agent                    |                                                                                   |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                 | Name                                                           |                                                                                   |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                 | Street Address (P.O. Box Number is Not Acceptable)             |                                                                                   |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                 | City                                                           |                                                                                   |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |                                 | Zip Code                                                       |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                             |                                                                                 |                                 |                                                                |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                 |                                                                |                                                                                   |  |
| Filing Fee is <b>\$50.00</b><br>Due by <b>May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                 |                                                                | Make check payable to<br>Florida Department of State                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                 | 10. ADDITIONS/CHANGES                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MGR<br/>Edward J. Easton<br/>10165 NW 19 Street<br/>MIAMI, FLORIDA 33172</b> | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                 |                                 |                                                                |                                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                 | EDWARD J. EASTON                                               |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                 | Date: <b>2/20/04</b> (305) 593-2222                            |                                                                                   |  |