2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 24, 2005 8:00 am Secretary of State

| ANNUAL KEPUKI | | | | | | | Secretary or State | | | | |
|--|---------------|---|------------------------|----------------|--|--|-----------------------|---------------|-------|--------------|--|
| DOCUMENT # L03000020263 | | | | | | | 02-24-2005 | 90107 007 ** | **50 | .00 | |
| 1. Entity Name | | | | | | ۱ | | | | | |
| TAP INVESTMENTS, LLC | | | | | |) | | | | | |
| | | | | | | | | | _ | | |
| Principal Plac | e of Business | | Mailing Address | | | ZUU15694 | | | | | |
| 8370 EXCALIBUR CIR. J6 | | | 8370 EXCALIBUR CIR. J6 | | | | | | • | | |
| NAPLES, FL 34108 | | | NAPLES, FL 34108 | | | | | | | | |
| | | | | | | | | | | I ET IN HE O | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 02182005 | Chg-LLC | CR2E083 (10 | 0/03) | | |
| City & State | | | City & State | | | 4. FEI Numb | | | | plied For | |
| | | | | | | | 70784 | | | Applicable | |
| Zip | Country | | Zip | Country | | 5. Certificate of Status Desired S5.00 Additional Fee Required | | | | | |
| Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| SULLIVAN | | ' | Name | | | | | | | | |
| 8370 EXC | ALIBUR CIF | R. J6 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| NAPLES, I | FL 34108 | | | | | | | | | | |
| | | | City | | | FL Zip Code | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or protect name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | | | | | | | | | | | |
| Fi | iling Fee is | \$50.00 | | | | | Make check payable to | | | | |
| D | ue by May | 1, 2005 | | | | | Florida | Department of | State | • | |
| 9. MANAGING MEMBE | | | I RS/MANAGERS | | ADDITIONS/CHANGES | | | | | | |
| TITLE | CEO | | ☐ Detete | 10. | | | | | hange | ☐ Addition | |
| NAME | SULLIVAN, | PAUL E | | NAME | | | | | | | |
| STREET ADDRESS | | | | STREET A | | | | | | | |
| CITY-ST-ZIP | | N, KY 40511 | | | -217 | | | | | | |
| TITLE | P MCD | | | TITLE NAME | | | | □ c | nange | ☐ Addition | |
| NAME STREET ADDRESS | | HILL, MICHAEL 6112 TOWNCENTER CIRCLE | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | NAPLES, F | | | CITY-ST | | | | , | , | | |
| TITLE | ST | | ☐ Delete | TITLE | | | | Ξć | hange | Addition | |
| NAME | HILL(AMP) | Р | | NAME | An | y P. Hi | 11 | | | | |
| STREET ADDRESS | 6112 TOWN | NCENTER CIRCLE | | STREET | ADDRESS | • | | | | _ | |
| CITY-ST-ZIP~ | NAPLES, F | L-34119 | | CITY-ST | - ZIP. | | | ·~ | - | | |
| TITLE | | | Delete | TITLE | | | | □ C | nange | ☐ Addition | |
| NAME STREET ADDRESS | | | | NAME STREET | LODRESS | | | | | 1 | |
| CITY-ST-ZIP | | | | CITY-ST | l l | | | | | ì | |
| TITLE | | | ☐ Delete | TITLE | | | | c | hange | Addition | |
| NAME | | | | NAME | | | | | | | |
| STREET ADORESS | | | | STREET | | | | | | | |
| CITY-ST-ZIP | | | | CITY-ST | - ZIP | | | | | F** 4 2 100 | |
| , TITLE | | | ☐ Delete | TITLE NAME | | | | ∐ C | hange | Addition | |
| NAME | I | | | | ADDRESS | | | | | | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 60s. Florida Statutes.

CITY-ST-ZIP

SIGNATURE: Michael Hill Presentative Date Of PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Of Signing Managing MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Of Signing Managing MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE