## **2008 LIMITED LIABILITY COMPANY ANNUAL REPORT**

## Apr 11, 2008 8:00 am Secretary of State 04-11-2008 90176 031 \*\*\*138.75 DOCUMENT # L03000019795 S AND S PALMER LAKE L.L.C. Principal Place of Business Mailing Address **60021920** 6129 S.W. 70TH STREET, 2ND FLOOR 6129 S.W. 70TH STREET, 2ND FLOOR SOUTH MIAMI, FL-33143 BOX 43-1495 SOUTH MIAMI, FL 33143 33L y 03272008 No Chg-LLC CR2E083 (12/07) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1210668 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required\_ 6. Name and Address of Current Registered Agent SAGER, BERT DO NOT WRITE 6129 S.W. 70TH STREET SOUTH MIAMI, FL 33413 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 MANAGING MEMBERS/MANAGERS 9. TITLE MGR SOKOLOW, MARVIN L NAME 15068 SOUTHWEST 16TH STREET STREET ADDRESS PEMBROKE PINES, FL. 33027 CITY-ST-7IP MGR TITLE SAGER, BERT NAME STREET ADDRESS 6129 S.W. 70TH STREET, 2ND FLOOR CITY-ST-ZIP SOUTH MIAMI, FL 33143 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver of trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2.18

Date

601-005

**FILED** 

Daytime Phone #