

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Aug 16, 2005 08:00 AM
Secretary of State

DOCUMENT # L03000019465	
1. Entity Name COUNTRY CLUB MOTORS, L.L.C.	

Principal Place of Business 235 S. WICKHAM ROAD W. MELBOURNE, FL 32904	Mailing Address 235 S. WICKHAM ROAD W. MELBOURNE, FL 32904
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07012005No Chg-LLC	CR2E083 (10/03)
4. FEI Number 20-0035304	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required	

6. Name and Address of Current Registered Agent SUTPHIN, JOE 235 S. WICKHAM ROAD W. MELBOURNE, FL 32904	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when registering) **DATE** _____

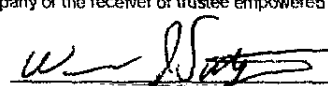
Filing Fee is \$50.00
Due by September 7, 2005

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SUTPHIN, WILLIAM J 235 S. WICKHAM ROAD W. MELBOURNE, FL 32904
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR LAMARRE, ALEX 235 S. WICKHAM ROAD W. MELBOURNE, FL 32904
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **WILLIAM J. SUTPHIN** **321-727-2075**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #