


**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jan 31, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L03000019274</b> 1. Entity Name ABSOLUTE LAND COMPANY, L.L.C.	
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Principal Place of Business 7603 SADDLE CREEK TRAIL SARASOTA, FL 34241	Mailing Address 7603 SADDLE CREEK TRAIL SARASOTA, FL 34241
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01252005No Chg-LLC

CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 51-0470684	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required
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<b>8. Name and Address of Current Registered Agent</b>  DRAKE, J. KEVIN ESQ DOOLEY & DRAKE, P.A. 1432 FIRST ST. SARASOTA, FL 34236
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<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Michele Schaller* (NOTE: Registered Agent signature required when reinstating) DATE 01-28-05  
Signature, typed or printed name of registered agent and title if applicable

**Filing Fee is \$50.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR SCHALLER, JOHN 7603 SADDLE CREEK TRAIL SARASOTA, FL 34241
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR SCHALLER, MICHELE 7603 SADDLE CREEK TRAIL SARASOTA, FL 34241
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<p>1100000207048 02/01/05-80028-024 50.00</p> <p><b>DO NOT WRITE IN THIS SPACE</b></p>
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Michele Schaller* 01-28-05 9414235888  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #