2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Jul 08, 2004 8:00 am Secretary of State

| 1. Entity Nam | CKING LLC | 806 | | 07-08-2004 90011 025 ****55.00 |
|--|--|---------------------------------------|-------------------------------|--|
| Principal Place of Business Mailing Address 12128 SPRINGMOOR NINE CT 12128 SPRINGMOOR NINE CT JACKSONVILLE, FL 32225 JACKSONVILLE, FL 32225 | | | | |
| 2. Principal Place of Business RN 3. Mailing Address 45/ MONUMENT RD AF ## 19309 FRENCHTON PLace | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 01112004 Chg-LLC CR2E083 (10/03) |
| City & Stat | | City & State montgomery W. Silage, MD | | mp 4. FEI Number Applied For Not Applicable |
| 3222 | Country | Zip 20886 | Country | 5. Certificate of Status Desired \$5.00 Additional Fee Required |
| | 6. Name and Address of Current F | Registered Agent | Name | 7. Name and Address of New Registered Agent |
| WOODLEY, ANTHONY | | | | WOODLEY ANTHONY ddress (P.O. Box Number is Not Acceptable) After Afte |
| JACKSON | VILLE, FL 32225 | | 45 | / MONUMENT RO APT 114 |
| | | | | Tacksonustle FL Zip Code 32225 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | |
| SIGNATURE LUCONS 21 JUN 04 | | | | |
| Signature. Typed or printed name of registered agent grid title if applicable. (NOTE: Registered Agent eignature required when reinstating) DATE (NOTE: Registered Agent eignature required when reinstating) | | | | |
| Filing Fee is \$50.00 Due by May 1, 2004 | | | | Make check payable to Florida Department of State |
| 9. TITLE | MANAGING MEMBE | RS/MANAGERS Delete | 10. TITLE | ADDITIONS/CHANGES |
| NAME STREET ADDRESS | WOODLEY, ANTHONY | L. Donc | NAME STREET ADDRESS | 19309 FRENCHTON Place |
| CITY-ST-ZIP | JACKSONVILLE; FL 32225- | | CITY-ST-ZIP | monigonery Usuage, no 24886 **Change Addition |
| TITLE . | MGRM. WOODLEY, PIA | ☐ Delete | TITLE . |] |
| STREET ADDRESS | 42128 SPRINGMOOR NINE CT | | STREET ADDRESS | 19344 FRENCHTON Place |
| CITY-ST-ZIP | MGRM | ☐ Delete | CITY-ST-ZIP | MONTGOMERY URlage, MD 24886 |
| NAME STREET ADDRESS | BOSTON, BRANDY 451 MONUMENT ROAD 114 | <u> </u> | NAME STREET ADORESS | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32225 | | STREET ADORESS CITY-ST-ZIP | |
| TITLE | l | ☐ Delete | TITLE NAME | ☐ Change ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | |
| TITLE | + | ☐ Delete | TITLE NAME | Change Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | 新山坡 多数 医 安全 经基础 电电子 电电子 电子电子 电子电子 电子电子 电子电子 电子电子电子 电子 | | NAME STREET ADDRESS | |
| CITY-ST-ZIP | the same of the sa | | CITY-ST-ZIP | |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information findicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. | | | | |
| SIGNATURE: Cently Levon 2104 Py | | | | |
| CONTROL OF THE PROPERTY AND PROPERTY AND AN EXCHANGE AND | | | | |