## 2005 LIMITED LIABILITY COMPANY

## **FILED AM**

ANNUAL REPORT				Apr 27, 2005 08:00
DOCUMENT # L03000017391				Secretary of State
	GUNA PROPERTIES, LLC			
1	ce of Business	Mailing Address	!	·
	VA ST 2ND FLOOR LES, FL 33146	4090 LAGUNA ST 2ND FLOOR CORAL GABLES, FL 33146		
	<u>+</u>	COTTLE WIDELD, I'L JUITO		
		To the second second		
DO NOT WRITE IN THIS SPACE			CE.	D4192005 No Chg-LLC CR2E083 (10/03)
				4. FEI Number Applied For 33-1058111 Not Applicable
			!	5. Certificate of Status Desired S5.00 Additional Fee Required
	6. Name and Address of Current R	egistered Agent		
PETROS, KATHLEEN M			DO NOT WRITE	
375 REDWOOD LANE KEY BISCAYNE, FL 33149				
INET BIOO		-		IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE				
Signature, typed or printed name of registered egent and site if applicable (NOTE Registered Agent signature required when reinstaling) DATE				
Filing Fee is \$50.00 Due by May 1, 2005			Voqooo337084 04/27/05-80154-010 50.00	
9.	MANAGING MEMBER	S/MANAGERS		
TITLE NAME	MGRM PETROS, WILLIAM L	- i	n	
STREET ADDRESS	4090 LAGUNA ST 2ND FLOOR		]	·
CITY-ST-ZIP	CORAL GABLES, FL 33146		1	
TITLE	MGRM	***		
NAME	CULMO, THOMAS		1	
STREET ADDRESS CITY - ST - ZIP	4090 LAGUNA ST 2ND FLOOR CORAL GABLES, FL 33146			
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NAME STREET ADDRESS			1	
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TITLE	~	. !		

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that physionature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee employeed to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Dale

Daytime Phone #