Division of Corporations Page 1 of 2)0001650

Florida Department of State

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Account Name : JOHNSON, BLAKELY, POPE, BOKER, RUPPEL & BURNS,

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LIMITED LIABILITY COMPANY

PLASMATRADE, LLC

Certificate of Status	1
Certified Copy	0
Page Count	02
Estimated Charge	\$130.00

5/7/2003

ARTICLES OF ORGANIZATION

OF

PLASMATRADE, LLC

The undersigned, as the Members of a limited liability company to be formed under the Florida Limited Liability Company Act, as amended (the "Act"), hereby form a Florida limited liability company (this "Company") pursuant to the Act and hereby set forth the following Articles of Organization (these "Articles"):

ARTICLE I Name

The name of this Company shall be PLASMATRADE, LLC.

ARTICLE II Place of Business

The principal place of business of this Company shall be 19321 U.S. Highway 19, North, Suite 604, Clearwater, Florida 33764, and such other place or places as may be designated by the Members from time to time. The mailing address of this Company shall be 19321 U.S. Highway 19, North, Suite 604, Clearwater, Florida 33764.

ARTICLE III Registered Agent and Office

The initial registered agent for this Company shall be JON F. JURGENS, and the address of the registered agent for service of process shall be 19321 U.S. Highway 19, North, Suite 604, Clearwater, Florida 33764.

SECRETARY OF STATE ORIDA

This instrument was prepared by: A.R. Neal, Esquire Johnson, Pope, Bokor, Ruppel & Burns, P.A. 911 Chestnut Street Clearwater, Florida 33756 Florida Bar No. 0369152

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ARTICLE IV Management of Business

The Company shall be Member-Managed.

The undersigned have executed these Articles of Organization this <u>A</u> day of April, 2003.

ON F. JURGENS, Member

MATTHEW C. ARCHANGELI, Member

CERTIFICATE OF DESIGNATION AND ACCEPTANCE REGISTERED AGENT

The undersigned, having been named Registered Agent and designated to accept service of process for PLASMATRADE, LLC, at 19321 U.S. Highway 19, North, Suite 604, Clearwater, Florida 33764, hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of the duties hereunder.

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Dated: April <u>2</u>/, 2003.

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ON F. JURGENS

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SECRETARY OF STATE
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