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| (Requestor's Name) | |
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| | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MAIL | |
| | |
| (Business Entity Name) | |
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| (Document Number) | |
| (Document Number) | |
| | |
| Certified Copies Certificates of Status | _ |
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| Special Instructions to Filing Officer: | ٦ |
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COVER LETTER

| TO: Registration Division of C | | | | | |
|-----------------------------------|--|---|------------------------|--|----------|
| SUBJECT: | PRECISION SURFACE | ES LLC | | | · · |
| | (Name of Lim | nited Liability Company |) | | |
| | of Amendment and fee(s) are sub pondence concerning this matter | _ | | | |
| | DAVID J. GUGA | AL | | | |
| | | (Name of Person) | | | |
| | PRECISION SUF | RFACES LLC | | | |
| | | (Firm/Company) | | | |
| | 701 MOODY ROA | AD STE #8-2 | - | | |
| | | (Address) | | | |
| | PALATKA, FL 3 | 32177 | •• | | |
| | (0 | City/State and Zip Code) | <u>- -</u> | · · · · · · · · · · · · · · · · · · · | , . |
| For further information | concerning this matter, please c | all: | | | |
| . DAVID J. GI (Nam | IGAL e of Person) | at (<u>386)</u> 37 (Area Co | | e Telephone Nu | mber) |
| Enclosed is a check for th | e following amount: | | | | |
| S25.00 Filing Fee | X\$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is | enclosed) | S60.00 Fili Certificate of Certified Cop (additional co | Status & |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | PRECUSION SURFACES DEC. | |
|-------|--|--------------------|
| | (Present Name) (A Florida Limited Liability Company) | |
| | | |
| | | |
| ST: | The Articles of Organization were filed on MAY 5, 2003 and assigned document mumber 1,0300016274 | |
| COND: | This amendment is submitted to amend the following: | |
| | DELETE JILL C. COLLINS GUGAL AS A MGR. | |
| | THE PURPOSE OF THIS AMENDMENT IS TO CHANGE TO A SINGLE | |
| | MEMBER LLC INSTEAD OF A MULTI-MEMBER LLC. | - |
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| ted S | EPTEMBER 5. 2007 | 1 |
| | | P |
| | Quil Smal | 07 SEP -7 PN 4: 03 |
| | Signature of a member or authorized representative of a member | - |
| | | |
| | DAVID J. GUGAL Typed or printed name of signee | |

Filing Fee: \$25.00