PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | 1. Jun 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | TOOTION DELONE | | | | |
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| COMPANY FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | | | | E | FILED 04 JUL - 1 PM 3: 27 | | |
| DOCUMENT # 403000015962 | | | | | 04000 11110 21 | | |
| | | | | | SECKETARY OF STALE | | |
| 1. Limited Liability Company's Name | | | | | TALLAHASSEE, FLORIDA | | |
| J & E SHEET METAL & SUPPLY, LLC | | | | | MELMINOULINE | | |
| | . : | | | | ÷ | | |
| 2. Principal Office Address 3. Mailing C | | | Office Address | | • | | |
| | | _ | 2748 EVANS AVENUE | | A Childred Country of Engage Service | | |
| | | | | | 4. State/Country of Formation FLORIDA / USA | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, | Suite, Apt. #, etc. | | | | |
| | | | e in the second of the second | | 5. Date Organized or Qualified To Do Business in Florida MAY 1, 2003 | | |
| City & State City & | | City & State | | — | EIN | | |
| FORT MYERS, FLORIDA | | A FORT | FORT MYERS, FLORIDA | | | Applied For | |
| | | | · · · · · · · · · · · · · · · · · · · | | 1694365 | Not Applicable | |
| ^{Ζφ} 33901 | LEE | 33901 | LEE | 7. CERTIFICAT | S5.00 for a | Additional Fee required a Certificate of Status | |
| | , hand a second | R. | iame and Address of Current Regi | stored Accept | | | |
| | JUDITH L. HOPKINS Street Address (B.O. Bow Number in Not Accordable) | | | | | | |
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| | | | | | | | |
| | Suite Ant. # Fic. | | | | E 700038551147 97/91/94 91942 903 **131.00 | | |
| | | | | | | | |
| | 502 | | | | | i i | |
| | City | | | State Zip Code | | | |
| . شد سب | t and the same of | | CAPE CORAL | | FL 33904 | | |
| 9. 1. being | appointed the registered agent | of the above named limits | d liability company, am familiar with a | and accept the obliga | dions of Chapter 608, F.S. | F (10/02) | |
| 9. 1, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S. | | | | | | | |
| Signature of Registered Agent Lafeth Lafekins | | | | | Date 6-28-0 |) <u>/</u> | |
| , registered / | - Jane | REGISTERED AG | ENT MUST SIGN | ····· | Uals | ¥ | |
| 40 1 | | | | | | | |
| 10. Names and Street Addresses of Managing Members/Managers | | | | | · · · · · · · · · · · · · · · · · · · | | |
| Titles | Titles Name of Managing Members/Managers | | Street Address of Each Managing Member/Manager | | City / State / Zip | | |
| PRES. | JUDITH L. HOPKINS | | 4703 S E 17TH PLACE | | CAPE CORAL, FL. 33904 | | |
| Well | ERIC WILKINSON | | 2748 EVANS AVENUE | | FORT MYERS, FL. 33901 | | |
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| filing the | is reinstatement application the | reason for dissolution has | trustee empowered to execute this a been eliminated, the firsted liability or information indicated on this applicat | ompany name satisfic | es the requirements of section 608 | 1.406, F.S., and that | |
| Signature of Managing M | lember/Manager | such Ls | Sapkins Date | 6-28-04 | Daytime Phone # <u>239-6</u> | 99-1469 | |
| Signature of Managing Member/Manager <u>Julius J. Sapkins</u> Date <u>6-18-04</u> Daytime Phone # 239-699-1469 Typed or printed name of signing Managing Member/Manager <u>JUDITH L. HOPKINS</u> | | | | | | | |