

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L03000015394

FILED  
Jun 28, 2005  
Secretary of State

Entity Name: SANDPIPER APARTMENTS, LLC

**Current Principal Place of Business:**

125 AIRPORT AVE E  
APT. # 1  
VENICE, FL 34285

**New Principal Place of Business:**

**Current Mailing Address:**

7143 HAWKS HARBOR CIRCLE  
BRADENTON, FL 34207

**New Mailing Address:**

FEI Number: FEI Number Applied For ( ) FEI Number Not Applicable (X) Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

SABA, RICHARD D ESQ  
SABA & KING, LLP  
2033 MAIN ST., STE. 303  
SARASOTA, FL 34237 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM ( ) Delete  
Name: BRANNAN, MILES  
Address: 7143 HAWKS HARBOR CIRCLE  
City-St-Zip: BRADENTON, FL 34207

Title: MGRM ( ) Delete  
Name: BRANNAN, LAURA  
Address: 7143 HAWKS HARBOR CIRCLE  
City-St-Zip: BRADENTON, FL 34207

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MILES BRANNAN

MR

06/28/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date