

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 14, 2006 08:00 AM
Secretary of State

DOCUMENT # L03000015168

1. Entity Name
MILL POND HOLDINGS, LLC



Principal Place of Business

**310 CENTER COURT
VENICE, FL 34285-5505**

Mailing Address

**310 CENTER COURT
VENICE, FL 34285-5505**

DO NOT WRITE IN THIS SPACE



01182006No Chg-LLC

CR2E083 (11/05)

4. FEI Number
41-2093174

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**TURNER, JAMES L
200 SOUTH ORANGE AVE.
SARASOTA, FL 34236**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

U000000434222
02/24/06 80050-007 50.00

9. MANAGING MEMBERS/MANAGERS

TITLE	P
NAME	SCHANER, LINDA K
STREET ADDRESS	310 CENTER CT
CITY-ST-ZIP	VENICE, FL 342855505
TITLE	C
NAME	MITCHELL, RICHARD J
STREET ADDRESS	310 CENTER CT
CITY-ST-ZIP	VENICE, FL 342855505
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Linda K. Schaner

2/7/06

941-497-6020

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #