

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

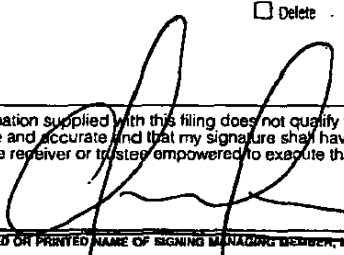
**FILED**  
**May 10, 2004 8:00 am**  
**Secretary of State**

04-15-2004 90117 014 \*\*\*\*50.00

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MOORE CR2E083 (11/03)

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| <b>DOCUMENT # L03000014357</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                                                                                                                                                                                                                                                             |         |  |
| 1. Entity Name<br><b>ABMS PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
| Principal Place of Business<br><b>20871 JOHNSON STREET<br/>SUITE 108<br/>PEMBROKE PINES FL 33029</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |     | Mailing Address<br><b>20871 JOHNSON STREET<br/>SUITE 108<br/>PEMBROKE PINES FL 33029</b>                                                                                                                                                                    |                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     | 3. Mailing Address                                                                                                                                                                                                                                          |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |     | Suite, Apt. #, etc.                                                                                                                                                                                                                                         |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |     | City & State                                                                                                                                                                                                                                                |                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                         | Zip | Country                                                                                                                                                                                                                                                     | 4. FEI Number<br><b>57-1178283</b>                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     |                                                                                                                                                                                                                                                             | Applied For<br>Not Applicable                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     |                                                                                                                                                                                                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><b>WILLIAM JOHN DIPETRILLO AND ASSOCIATES, P<br/>400 S. E 8TH STREET<br/>FORT LAUDERDALE FL 33316</b>                                                                                                                                                                                                                                                                                                                                                      |                                 |     | 7. Name and Address of New Registered Agent<br>Name<br><b>Gonzalez, Herbert, P.A.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2225 North Commerce Parkway</b><br>Suite<br><b>8</b><br>City<br><b>Weston</b> FL Zip Code<br><b>33326</b> |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>HABITZA GONZALEZ P.A.</b> (NOTE: Registered Agent signature required when resigning) DATE                                                                                                                                                                       |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
| <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>FILE NOW!!! FEE IS \$50.00</b><br/> <b>Make Check Payable to Florida Department of State</b><br/> <b>Due By May 1, 2004</b> </div>                                                                                                                                                                                                                                                                                                |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |     | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                       |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete |     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     | <b>D Bellon, Alberto</b><br><b>20871 JOHNSON ST. SUITE 108</b><br><b>PEMBROKE PINES, FL 33029</b>                                                                                                                                                           |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     | <b>D Contreras, Marta Salas</b><br><b>20871 JOHNSON ST. SUITE 108</b><br><b>PEMBROKE PINES, FL 33029</b>                                                                                                                                                    |                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |     |                                                                                                                                                                                                                                                             |                                                                                          |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |     | 4/12/04 (954) 443-8090                                                                                                                                                                                                                                      |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |     | Date Daytime Phone #                                                                                                                                                                                                                                        |                                                                                          |  |