2006 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000014327

MINDEN MANAGEMENT ASSOCIATES, LLC



Principal Place of Business

Mailing Address

9150 SW 87TH AVE. SUITE #205 MIAMI, FL 33176

9150 SW 87TH AVE. SUITE #205 MIAMI, FL 33176

FILED Jan 18, 2006 08:00 AM Secretary of State



01092006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-1886668

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MALE, MICHAEL H 3250 MARY STREET SHITE #303

DO NOT WRITE

MIAMI, FL	33133	IN THIS SPACE
the obligati	named entity submits this statement for the purpose of char ions of registered agent.	ging its registered office or registered agent, or both, in the State of Florida. I am tamiliar with, and acce
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable	(NOTE, Registered Agent signature required when reinstating) DATE
Fi Di	ling Fee is \$50.00 ue by May 1, 2006	
9.	MANAGING MEMBERS/MANAGERS	
Title Name Street address City-St-Zip	MGR GREENSTEIN, STEWART A 9150 SW 87TH AVE. SUITE #205 MIAMI, FL 33176	
DITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SKORIC, PAUL U 9150 SW 87TH AVE. SUITE #205 MIAMI, FL 33176	######################################
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE IN THIS SPACE
NTLE NAME		

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #