

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 11, 2005 8:00 am**  
**Secretary of State**

02-11-2005 90140 037 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                                                                                                                             |                                                                                                                                      |
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| <b>DOCUMENT # L03000013763</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                                            |                                                                                                                                      |
| 1. Entry Name<br><b>CELESTIAL INVESTMENTS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |                                                                                                                                                                                             |                                                                                                                                      |
| Principal Place of Business<br><b>11900 BISCAYNE BLVD., STE. 610<br/>MIAMI, FL 33181</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             | Mailing Address<br><b>11900 BISCAYNE BLVD., STE. 610<br/>MIAMI, FL 33181</b>                                                                                                                |                                                                                                                                      |
| 2. Principal Place of Business<br><b>19471 AMBASSADOR CT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             | 3. Mailing Address<br><b>19471 AMBASSADOR CT</b>                                                                                                                                            |                                                                                                                                      |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             | Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                                                      |
| City & State<br><b>MIAMI, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             | City & State<br><b>MIAMI, FL</b>                                                                                                                                                            |                                                                                                                                      |
| Zip<br><b>33179</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country<br><b>USA</b>                                                                                       | Zip<br><b>33179</b>                                                                                                                                                                         | Country<br><b>USA</b>                                                                                                                |
| 6. Name and Address of Current Registered Agent<br><b>HOFFMAN, MARCOS<br/>11900 BISCAYNE BLVD., STE. 610<br/>MIAMI, FL 33181</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>19471 AMBASSADOR CT</b><br>City<br><b>MIAMI</b> FL Zip Code<br><b>33179</b> |                                                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                                                             |                                                                                                                                      |
| SIGNATURE <i>[Signature]</i> <b>7- "change address only"</b> <b>Feb 8, 2005</b><br><small>Signature, typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent signature required when renewing)</small> DATE                                                                                                                                                                                                                                                                 |                                                                                                             |                                                                                                                                                                                             |                                                                                                                                      |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             | Make check payable to<br>Florida Department of State                                                                                                                                        |                                                                                                                                      |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             | 10. ADDITIONS / CHANGES                                                                                                                                                                     |                                                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>HOFFMAN, MARCOS<br>11900 BISCAYNE BLVD., STE. 610<br>MIAMI, FL 33181 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>19471 AMBASSADOR CT<br/>MIAMI FL 33179</b>        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>WALMAN, TERRY<br>11900 BISCAYNE BLVD., STE. 610<br>MIAMI, FL 33181 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>16300 NE 19TH AVE STE 213<br/>N.M.B. FL 33162</b>            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>COHEN, MICHAEL<br>11900 BISCAYNE BLVD., STE. 610<br>MIAMI, FL 33181 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>16300 NE 19TH AVE STE 213<br/>N.M.B. FL 33162</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>COHEN, RAFAEL<br>11900 BISCAYNE BLVD., STE. 610<br>MIAMI, FL 33181 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>16300 NE 19TH AVE STE 213<br/>N.M.B. FL 33162</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 905, Florida Statutes. |                                                                                                             |                                                                                                                                                                                             |                                                                                                                                      |
| SIGNATURE: <i>[Signature]</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             | Date<br><b>Feb 8 2005 3052057668</b><br><small>Daytime Phone #</small>                                                                                                                      |                                                                                                                                      |