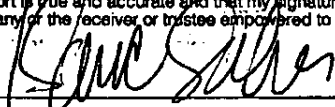


# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 01, 2004 8:00 am**  
**Secretary of State**

02-17-2004 90197 016 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # L03000013551</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                              |                                                                                          |  |                                                              |
| 1. Entity Name<br><b>1040 NORMANDY, L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |
| Principal Place of Business<br><b>1111 KANE CONCOURSE, STE. 211<br/>BAY HARBOR ISLANDS, FL 33154</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                              | Mailing Address<br><b>1111 KANE CONCOURSE, STE. 211<br/>BAY HARBOR ISLANDS, FL 33154</b> |                                                                                   |                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                              | 3. Mailing Address                                                                       |                                                                                   |                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                              | Suite, Apt. #, etc.                                                                      |                                                                                   |                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                              | City & State                                                                             |                                                                                   |                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                       | Zip                                                          | Country                                                                                  | 4. FEI Number<br><b>01-0044952</b>                                                |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              |                                                                                          | Applied For<br>Not Applicable                                                     |                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                              |                                                                                          | <b>\$5.00</b> Additional Fee Required                                             |                                                              |
| 6. Name and Address of Current Registered Agent<br><b>SALVER, ISAAC<br/>1111 KANE CONCOURSE, STE. 211<br/>BAY HARBOR ISLANDS, FL 33154</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                              | 7. Name and Address of New Registered Agent                                              |                                                                                   |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              | Name                                                                                     |                                                                                   |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              | Street Address (P.O. Box Number is Not Acceptable)                                       |                                                                                   |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              | City                                                                                     |                                                                                   |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                              | <b>FL</b> Zip Code                                                                       |                                                                                   |                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                          |                                                                                   |                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                              |                                                                                          | 10. ADDITIONS/CHANGES                                                             |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Rogelio Ruiz Director<br/>1111 Kane Concourse, Ste 211<br/>Bay Harbor Island, FL 33154</b> |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                               |                                                              |                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                              |                                                                                          |                                                                                   |                                                              |