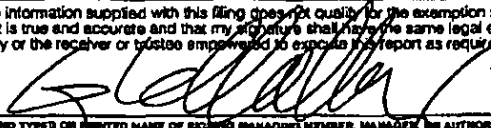


# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

3/30  
3/3

**FILED**  
**Jun 07, 2004 8:00 am**  
**Secretary of State**

03-30-2004 90068 007 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                |                                                                                           |                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000013408</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |                                                |                                                                                           |            |  |
| 1. Entity Name<br><b>FRIO RIVER OF FLORIDA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |                                                |                                                                                           |                                                                                             |  |
| Principal Place of Business<br><b>140 SOUTH ATLANTIC AVENUE, SUITE 203<br/>ORMOND BEACH, FL 32176</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                                                | Mailing Address<br><b>140 SOUTH ATLANTIC AVENUE, SUITE 203<br/>ORMOND BEACH, FL 32176</b> |                                                                                             |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       | 3. Mailing Address                             |                                                                                           | 02252004 Chg-LLC CR2E083 (10/03)                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       | Suite, Apt. #, etc.                            |                                                                                           | 4. FEI Number<br><b>56-2348612</b> Applied For<br>Not Applicable                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       | City & State                                   |                                                                                           | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional<br>Fee Required |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                               | Zip                                            | Country                                                                                   |                                                                                             |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                       |                                                | 7. Name and Address of New Registered Agent                                               |                                                                                             |  |
| GALLOWAY, G.G.<br>140 SOUTH ATLANTIC AVENUE, SUITE 203<br>ORMOND BEACH, FL 32176                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                       |                                                | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code  |                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                       |                                                |                                                                                           |                                                                                             |  |
| SIGNATURE _____ DATE _____<br><small>(Signature, typed or printed name of registered agent and state if applicable) (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |                                                |                                                                                           |                                                                                             |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |                                                |       |                                                                                             |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |                                                |                                                                                           | 10. ADDITIONS/CHANGES                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>GALLOWAY, G.G.<br>140 SOUTH ATLANTIC AVENUE, STE 203<br>ORMOND BEACH, FL 32176 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |                                                                                             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                       |                                                |                                                                                           |                                                                                             |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       | 3/25/04                                        |                                                                                           |                                                                                             |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       | Date Daytime Phone #                           |                                                                                           |                                                                                             |  |