| 2(                                                                                                                                                                                                                                           | 004 L                                                             | IMITED LI<br>ANNUA                                                                      | ABILITY CO                                                  | OMPAN                                                                                                                                                                     | NY                                                                                                                   | ۔<br>و              | <b>Jul 26,</b> 1               | FILED<br>2004 8:0                                           |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|-------------------------------------------------------------|---------------------------------------|
| DOCUMENT # L0300001<br>Entity Name<br>BLI-03, LLC                                                                                                                                                                                            |                                                                   | 2253                                                                                    |                                                             |                                                                                                                                                                           | Secretary of State<br>07-26-2004 90134 039 ****50.00                                                                 |                     |                                |                                                             |                                       |
| 058 NW 14                                                                                                                                                                                                                                    | e of Busines<br>1 AVE<br>PINES, FL 3                              |                                                                                         | Mailing Address<br>2058 NW 141 AV<br>PEMBROKE PINES         |                                                                                                                                                                           | ·· <u>·</u>                                                                                                          |                     | 1402676;                       | 2                                                           | · · · · · · · · · · · · · · · · · · · |
| Principal P                                                                                                                                                                                                                                  | lace of Busi                                                      | ness                                                                                    | 3. Mailing Address                                          |                                                                                                                                                                           |                                                                                                                      |                     |                                |                                                             |                                       |
| Suite, Apt.                                                                                                                                                                                                                                  | #, etc.                                                           | 3<br>                                                                                   | Suite, Apt. #, etc.                                         | <del>_</del> .                                                                                                                                                            |                                                                                                                      | 07192004            | Chg-LLC                        | CR2E083 (10/03)                                             | •                                     |
| City & Stat                                                                                                                                                                                                                                  | e                                                                 |                                                                                         | City & State                                                | <u>م</u> ر الم                                                                                                                                                            |                                                                                                                      | 4. FEI Number       | یں۔<br>میکا بعد این احمد اسی ا |                                                             | oplied For                            |
| Zip                                                                                                                                                                                                                                          |                                                                   | Country                                                                                 | Zíp                                                         | . Countr                                                                                                                                                                  | ry                                                                                                                   | 5. Certificate o    | f Status Desired               | S.00 Add<br>Fee Require                                     | ditional                              |
|                                                                                                                                                                                                                                              | 6. Name                                                           | and Address of Curre                                                                    | ent Registered Agent                                        |                                                                                                                                                                           |                                                                                                                      | 7. Name and /       | ddress of New Re               |                                                             | ~                                     |
| 021 TYLE                                                                                                                                                                                                                                     | , gene k<br>Er st.<br>Dod, fl. (                                  | l en i                                                                                  | · · · · ·                                                   | · · · · · ·                                                                                                                                                               | Name<br>Street Address                                                                                               | (P.O. Box Number    | is Not Acceptable)             | *<br>                                                       |                                       |
|                                                                                                                                                                                                                                              |                                                                   |                                                                                         |                                                             |                                                                                                                                                                           | City                                                                                                                 | ·····               |                                | FL <sup>, Zip Cod</sup>                                     | е .<br>Ю                              |
| - <u>(</u>                                                                                                                                                                                                                                   |                                                                   | и<br>                                                                                   | gent and title if applicable.                               | (NOTE: Registered                                                                                                                                                         | Agent signature require                                                                                              | d when reinstating) | Maka                           | DATE                                                        | *                                     |
| Fil<br>Due t                                                                                                                                                                                                                                 |                                                                   | s \$50.00<br>nber 8, 2004                                                               | gent and itile if applicable.                               | (NOTE: Registered                                                                                                                                                         | Agent signature require                                                                                              | d when reinstating) | Florida                        | check payable to<br>Department of Stat                      | e                                     |
| Fil<br>Due t                                                                                                                                                                                                                                 | MGRM<br>BRIGHT                                                    | S \$50.00<br>Noor 8, 2004<br>MANAGING MEN<br>LIGHTHOUSE INVE                            | MBERS / MANAGERS                                            | 10,                                                                                                                                                                       |                                                                                                                      | d when reinstating) |                                | check payable to<br>Department of Stat                      | e                                     |
| Fil<br>Due t<br>Tle<br>Ame<br>Treet address                                                                                                                                                                                                  | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | S \$50.00<br>Noor 8, 2004<br>MANAGING MEN<br>LIGHTHOUSE INVE                            | MBERS/MANAGERS                                              | 10.<br>Title<br>Name<br>Stree                                                                                                                                             |                                                                                                                      | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>CHANGES           | · · · · ·                             |
| TILE<br>AME<br>TY-ST-ZIP<br>TLE<br>AME                                                                                                                                                                                                       | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS/MANAGERS                                              | 10,<br>TITLE<br>NAME<br>STREE<br>CITY-1                                                                                                                                   | T ADDRESS<br>ST-ZIP                                                                                                  | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>CHANGES           | · · · · ·                             |
| Fil<br>Due k<br>intle<br>street address<br>street address<br>street address                                                                                                                                                                  | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS/MANAGERS                                              | 10.<br>TITLE<br>NAME<br>STREE<br>TITLE<br>NAME<br>STREE                                                                                                                   | T ADDRESS<br>ST-ZIP                                                                                                  | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>CHANGES<br>Change | Addition                              |
| Fil<br>Due f<br>Jue<br>TILE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>IAME<br>THEET ADDRESS<br>ITY-ST-ZIP<br>ITLE<br>AME<br>TREET ADDRESS                                                                                             | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS/MANAGERS                                              | 10,<br>TITLE<br>NAME<br>STREE<br>CTTV-:<br>TITLE<br>NAME<br>STREE<br>CITY-:<br>TITLE<br>NAME<br>STREE<br>STREE                                                            | T ADDRESS<br>ST- ZIP<br>T ADDRÉSS<br>ST- ZIP                                                                         | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>CHANGES<br>Change | Addition                              |
| Fil<br>Due t<br>Due t<br>TILE<br>ITLE<br>ITLE<br>ITLE<br>ITLE<br>ITLE<br>ITLE<br>ITLE                                                                                                                                                        | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS/MANAGERS<br>Delete<br>STMENTS, INC.<br>28             | 10,<br>TITLE<br>NAME<br>STREE<br>CTIY<br>TITLE<br>NAME<br>STREE<br>CTIY<br>TITLE<br>NAME<br>STREE<br>CTIY                                                                 | T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP<br>T ADDRESS                                       | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>HANGES<br>Change  | Addition                              |
| Fil<br>Due to<br>The<br>AME<br>THE ADDRESS<br>ATY-ST-ZIP<br>THE<br>AME<br>TREET ADDRESS<br>TY-ST-ZIP<br>THE<br>AME<br>TREET ADDRESS<br>TY-ST-ZIP<br>THE<br>THE ADDRESS<br>TY-ST-ZIP<br>THE<br>THE ADDRESS<br>TY-ST-ZIP<br>THE<br>THE ADDRESS | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS/MANAGERS<br>Delete<br>STMENTS, INC.<br>28<br>Delete   | 10,<br>TITLE<br>NAME<br>STREE<br>CTIY<br>TITLE<br>NAME<br>STREE<br>CTY<br>TITLE<br>NAME<br>STREE<br>CTY<br>TITLE<br>NAME<br>STREE<br>CTY<br>TITLE<br>NAME<br>STREE<br>CTY | T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP      | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>HANGES<br>Change  | Addition                              |
| · ^ 2                                                                                                                                                                                                                                        | <b>Ing Fee I</b><br><b>by,Septer</b><br>MGRM<br>BRIGHT<br>2058 NW | <b>\$ \$50.00</b><br><b>Ther 8, 2004</b><br>MANAGING MEN<br>LIGHTHOUSE INVE:<br>141 ÁVE | MBERS / MANAGERS<br>Delete<br>STMENTS, INC.<br>28<br>Delete | 10.<br>TTLE<br>NAME<br>STREE<br>CTTY<br>TTTLE<br>NAME<br>STREE<br>CTTY<br>TTTLE<br>NAME<br>STREE<br>CTY<br>TTTLE<br>NAME<br>STREE<br>CTY<br>TTTLE<br>NAME                 | T ADDRESS<br>ST- ZIP<br>T ADDRESS<br>ST- ZIP<br>T ADDRESS<br>ST- ZIP<br>T ADDRESS<br>ST- ZIP<br>T ADDRESS<br>ST- ZIP | d when reinstating) | Florida                        | check payable to<br>Department of Stat<br>HANGES<br>Change  | Addition                              |