2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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DOCUMENT # L03000011785

1. Entity Name
MADISON HEIGHTS, LLC



Principal Place of Business

Mailing Address

615 CRESCENT EXECUTIVE COURT, SUITE 120 LAKE MARY, FL 32746

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FILED Feb 22, 2008 8:00 am Secretary of State

02-22-2008 90037 023 ***143.75

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01102008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-0761991 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GRAY, N. DWAYNE JR., ESQ GREENSPOON MARDER HIRSCHFELD RAFKIN ROSS 201 EAST PINE STREET SUITE 500 ORLANDO, FL 32801

Signature, typed or printed name of registered agent and title if applicable.

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the Stat	e of Florida. I am familiar with, and accept
the obligations of registered agent.	

(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

	9.	MANAGING MEMBERS/MANAGERS
	TITLE	MGR
	NAME	BORCK, TODD L
	STREET ADDRESS	615 CRESCENT EXECUTIVE COURT, SUITE 120
	CITY-ST-ZIP	LAKE MARY, FL 32746
	TITLE	MGR
	NAME	LAW, PATRICK E
	STREET ADDRESS	615 CRESCENT EXECUTIVE COURT, SUITE 120
	CITY-ST-ZIP	LAKE MARY, FL 32746
	TITLE	
	NAME	
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	NAME	
	STREET ADDRESS	
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	TITLE	
	NAME	
	STREET ADDRESS	
L	CITY-ST-ZIP	
	TITLE	
l	NAME	
l	STREET ADDRESS	
l	CITY-ST-ZIP	
ſ	11. Thereby certify that the information supplied with this filing does not qualify for the	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

7/19/8

Daytime Phone #