## **2006 LIMITED LIABILITY COMPANY**

## **ANNUAL REPORT** DOCUMENT #L03000011049 THE SEA

## FILED Apr 27, 2006 8:00 am Secretary of State

| 1. Entity Name BAITING HOLLOW DEVELOPMENT, LLC                       |                         |   |   |   |   |                         | 04-27-2006 9  | 0025 048                     | 3 ****55.0                | 00                        |  |
|--|-------------------------|---|---|---|---|-------------------------|---|------------------------------|---------------------------|---------------------------|--|
| Principal Place of Business 7020 SOUTH A1A MELBOURNE BEACH, FL 32951 |                         |   | Mailing Address POST OFFICE BOX 510747 MELBOURNE BEACH, FL 32951-0747 |   |   |                         |   |                              |                           |                           |  |
| 2. Principal P   | Pace of Busin           | ness  | 3. Mailing Address  |   |   |                         |   |                              |                           |                           |  |
| Suite, Apt. #, etc.  |                         |   | Suite, Apt. #, etc.   |   |   | 04232006                | Chg-LLC   | CR2E0                        | 83 (11/05)                |                           |  |
| City & State   |                         |   | City & State  |   |   | 4. FEI Numb             | Ern   | er-                          |                           | plied For<br>t Applicable |  |
| Zip  | Country                 |   | Zip Cour  |   | ntry  | 5. Certificate          | 5. Certificate of Status Desired \$5.00 Additional Fee Required |                              |                           | itional                   |  |
|  | 6. Name                 | and Address of Current R                      | egistered Agent   | 7. Name and Address of New Registered Agent |   |                         |   |                              |                           |                           |  |
| MANNEY, KENNETH J<br>7020 SOUTH A1A<br>MELBOURNE BEACH, FL 32951     |                         |   |   |   | Name Street Address (P.O. Box Number is Not Acceptable) |                         |   |                              |                           |                           |  |
| <u>;</u>   |                         |   |   |   |   |                         |   |                              |                           |                           |  |
| F  |                         | *.".<br>*-                                    | City  |   |   |                         |   | FL                           | Zip Code                  | 9                         |  |
| 8. The above the obligat   | named entit             | y submits this statement for<br>tered agent.  | the purpose of changing its   | register                                    | ed office or regis                                      | stered agent, or be     | oth, in the State of Fl   | orida. Lam                   | amiliar with,             | and accept                |  |
| SIGNATURE  | Signature, typed        | for printed name of registered agent an       | d title if applicable (NOT  | F Registere                                 | id Agent signature requ                                 | litred when renetation) |   | DATE.                        |                           |                           |  |
| •  |                         | 5×72  | , and a supposed to   | - Hogistere                                 | o rigorii signatore requ                                | aned whom temstating)   | · · · · · · · · · · · · · · · · · · ·                           | DATE                         |                           |                           |  |
|  | iling Fee i<br>ue by Ma | is \$59.00                                    |   |   |   |                         |   | e check p<br>a Departm       | ayable to<br>ent of State |                           |  |
| 9.   |                         | MANAGING MEMBER                               | IS/MANAGERS   |   |   | ADDITIONS               | /CHANGES  |                              |                           |                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | 7020 SOL                | , KENNETH J<br>JTH A1A<br>RNE BEACH, FL 32951 | ☐ Delete  |   |   |                         |   |                              | ☐ Change                  | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | MEEBOO                  | THE BEAGIT, TE 32331                          | ☐ Delete  | TITL<br>NAM<br>STRI                         | E   |                         |   |                              | ☐ Change                  | ☐ Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                         |   | ☐ Delete  |   | 1   |                         |   |                              | Change                    | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                         |   | ☐ Delete  |   |   |                         |   |                              | ☐ Change                  | ☐ Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                         |   | ☐ Delete  |   |   |                         |   |                              | ☐ Change                  | ☐ Addition                |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                      |                         |   | ☐ Delete  |   |   |                         |   |                              | ☐ Change                  | Addition                  |  |
| 11. Thereby of indicated   | certify that th         | ne information supplied with to               | this filling does not qualify for                                     | r the exe                                   | emptions contain<br>e legal effect as                   | ed in Chapter 119       | ), Florida Statutes. I t<br>th; that I am a mana                | urther certify<br>ging membe | that the info             | rmation<br>r of the       |  |