2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 17, 2008 08:00 A Secretary of State

ANNOAL REPORT				
DOCUMENT # L03000011032 1. Entity Name STATESBORO BBQ, LLC				

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Principal Place of Business

2700-A NW 43RD STREET GAINESVILLE, FL 32606

Mailing Address

2700-A NW 43RD STREET GAINESVILLE, FL 32606



04092008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number		Applied For
41-2088649		Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

6. Name and Address of Current Registered Agent

OLINGER, WILLIAM D III 2700-A NW 43RD STREET GAINESVILLE, FL 32606.

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Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
SIGNATURE		
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the obligations of registered agent.	ye tak u me	
 Ine above named entity submits this statement for the purpose of change 		in the state of Florida. Tam familiar with, and accept

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

05/01/08-80028-024 138.75

9.	MANAGING MEMBERS/MANAGERS
TATLE NAME STREET ADDRESS CITY-ST-ZIP	MGR OLINGER, CHARLES T 2700-A NW 43 ST GAINESVILLE, FL 32606
TITLE NAME STREET ADDRESS CITY-ST-ZIP,	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	Section 25 July 2005 1 Teach of the Park Conservation
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
11. I hereby	certify that the information supplied with this filing does not qualify for the ex

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:	زیا	10	>=		
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SIGNATURE	F AND TYPED OR PRIN	TED NAME OF SIG	NING MANAGING MEMBER	L OR AUTHORIZED REPRES	ENTATIVE

4-15-08

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Daytime Phone #