## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 01, 2006 8:00 am Secretary of State 05-01-2006 90052 004 \*\*\*\*50.00

| DOCUMENT # L0300009922  1. Entity Name NORTH MIA INVESTMENTS, LLC   |   |  |             |  |   | 05-01-2006                 | 5 90052 004 *       | ***50.00        |
|---|---|--|-------------|--|---|----------------------------|---------------------|-----------------|
| Principal Place of Business<br>18851 NE 29 AVE<br>105<br>AVENTURA, FL 33180   |   | Mailing Address 2742 BISCAYNE BLVD MIAMI, FL 33137 |             | 1 100(10) 4  | #1 <b>88183</b> (1417) <b>88</b> 194 <b>88</b> 114 <b>88</b> 194                        | i Brisi Priir Joia i iriir | MERE (1898) NJ 1821 |                 |
| 2. Principal Place of Business  |   | 3. Mailing Address                                 |             |  |   |                            |                     |                 |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                |             | 01182006   | Chg-LLC   | CR2E083 (11                | /05)                |                 |
| City & State  |   | City & State                                       |             |  | 4. FEI Numb   |                            | <u> </u>            | Applied For     |
| Zip Country   |   | Zip Country  |             | try  | 20-0934922 Not Applicable  5. Certificate of Status Desired Status Desired Fee Required |                            |                     |                 |
|   | 6. Name and Address of Current  | Registered Agent                                   |             |  | 7. Name and   | d Address of New R         |                     | quirea          |
| LORENZI   |   |  |             | Name   |   |                            |                     |                 |
| f .   | 29AVE SUITE 105<br>RA, FL 33180   |  |             | Street Address (P.O. Box Number is Not Acceptable) |   |                            |                     |                 |
|   | ्राष्ट्री भूड्ड   |  |             | City   |   |                            | <b>—</b> 1716       | Code            |
| 8 The above   | named entity submits this statement to                                      | r the nurrose of changing its                      | e registere | _  | ared agent, or he   | oth in the State of Flo    |                     |                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature. typed or printed name of registered agent and take if applicable.  (NOTE: Registered Agent signature required when rensisting)  DATE   |   |  |             |  |   |                            |                     |                 |
|   | iling Fee is \$50.00<br>ue by May 1, 2006                                   |  |             |  | Make check payable to Florida Department of State                                       |                            |                     |                 |
| 9.  | MANAGING MEMBE  |  | 10.         |  |   | ADDITIONS/                 | CHANGES             |                 |
| NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>BARREIRO, PABLO<br>18851 NE 29AVE SUITE 105<br>AVENTURA, FL 33180   | ☐ Detete   |             |  |   |                            | □ Ch                | ange 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGRM<br>LORENZINO, JUAN P<br>18851 NE 29AVE SUITE 105<br>AVENTURA, FL 33180 | ☐ Delete   |             |  |   |                            | ( ) Ch              | ange 🗌 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |             | [  |   |                            | □ Ch                | ange Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |             |  |   |                            | ☐ Cn                | ange Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |             |  |   | ,                          | Ch                  | ange Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete   | C(TY-       | E<br>EI ADDRESS<br>-ST-ZIP                         |   |                            | ☐ Ch                | _               |
| 11. I hereby certify that the information supplied triffythis filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate data and part musignature shall have the same legal effect as if made under oath; that I am a managing member or manager of the firmited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.  SIGNATURE: |   |  |             |  |   |                            |                     |                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Dayline Phone #  |   |  |             |  |   |                            |                     |                 |