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| ☐ PICK-UP ☐ WAIT ☐ MAIL                 |
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| (Business Entity Name)                  |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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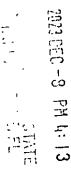
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December 5, 2023

Registration Section **Division of Corporations** P.O. Box 6327

Tallahassee, Florida 32314

RE: LLC Amendment - Unlimited Horizons of Southwest Florida LLC

To Whom it May Concern:

Please find the following enclosed:

- Check #6058 payable to Florida Department of State in the amount of \$25.00 for Filing Fee LLC Amendment
- Cover Letter
- · Articles of Amendment to Articles of Organization of Unlimited Horizons of Southwest Florida LLC

If you have any questions, please contact Attorney Chris Cona at 239-234-6224,

Sincerely,

Legal Assistant to Christopher Cona, Esq., MBA

admin@cona.law

## **COVER LETTER**

| TO: Registration Section Division of Corporations                   |  |
|---|--|
| SUBJECT: UNlimited HOCIZON Name of Limited Liabili                  | is of southwest Horida Ul  |
| The enclosed Articles of Amendment and fee(s) are submitted for     | filing.  |
| Please return all correspondence concerning this matter to the foll | owing:   |
| Chris   | CUNA<br>me of Person   |
| CONA  | MCCompany  |
| 3765 A  | Address  |
| Nogle)  | Ha J4105<br>te and Zip Code  |
| E-mail address: (to be used   | se curently or file for future annual report potification)   |
| For further information concerning this matter, please call:        |  |
| Name of Person at   | (239) Z34-6822<br>Area Code Daytime Telephone Number   |
| Certificate of Status Ce  | 5.00 Filing Fee & S60.00 Filing Fee. Critified Copy ditional copy is enclosed)  Certified Copy (additional copy is enclosed) |
| Mailing Address:  | Street Address:  |
| Registration Section Division of Corporations                       | Registration Section Division of Corporations  |
| P.Q. Box 6327   | The Centre of Tallahassee  |
| TaNahassee, FL 32314  | 2415 N. Monroe Street. Suite 810   |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Unlimite   | mpany as it now appears on our records.)                               |
|--|--|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Lim  | mpany as it now appears on our records.) ited Liability Company)       |
| The Articles of Organization for this Limited Liability Comp<br>Florida document number <u>LOJODOOP75D</u> .   | any were filed on $3/8/03$ and assigned                                |
| This amendment is submitted to amend the following:  |  |
| A. If amending name, enter the new name of the limited   | liability company here:  |
| The new name must be distinguishable and contain the words "Limited I  | liability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  | <u></u>  |
| (Principal office address MUST BE A STREET ADDRESS   | 2  |
| Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BOX)  |  |
| B. If amending the registered agent and/or registered off agent and/or the new registered office address here:   | ice address on our records, enter the name of the new registered       |
| Name of New Registered Agent:  |  |
| New Registered Office Address:   | Enter Florida street address   |
| <del></del>  | City Zip Code  |
| Non-Designand Association is the size of t | Σφ com   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                                  | Address                 | Type of Action |
|--------------|--|-------------------------|----------------|
| D            | PATICIA A. PAULI                             | 6622 Willow PAIK DINE   | □Add           |
|              |  | NAples, flu 74109       | Remove         |
|              |  |                         | 🗆 Change       |
| MIFRM        | Dr. PAticia A. Paulos                        | 6622 willow Park Drive  | □Add           |
|              |  | Naples, Pla 74109       | Remove         |
|              |  |                         | 🗆 Change       |
| AMBR         | The PAVIOS-Tenley<br>FAMILY REVOLANCE ITTUST | 6622 William PARK Prive | •              |
|              | PAM.17 LECOURS                               | Noples, fla 34109       | □Remove        |
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| MGR          | PATICIA A. PAVIDS                            | 6622 Willow PAIK DIN    | e Add          |
|              |  | NAPLES, FLA 74109       | © Remove       |
|              |  |                         | Change S       |
| MGF          | WAHU C. tenley                               | NAPLEY, PLA 34109       | XAdd           |
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| fective date, if other than the date   | e of filing:         | Parte ut             | filing            | (optional)       |                      |
| n effective date is listed, the date must be s<br>ite: If the date inserted in this block of |                      | prior to date or min | is of more than y |                  |                      |
| cument's effective date on the Depart  |                      |                      | , <b>,</b> ,      |                  |                      |
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|  | e, but not an effect | ive time, at 12:01   | a.m. on the ear   | rlier of: (b) TI | he 90th day after th |
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| ecord specifies a delayed effective date is filed.  Ited                                     | ature of a member or | wer                  | and the second    |                  |                      |

Filing Fee: \$25.00