ANNUAL REPORT DOCUMENT # L0300009661 . Entity Name NPI-COLUMBUS COURT, L.L.C.							May 25, 2006 8:00 an Secretary of State 05-25-2006 90118 050 ****50.00				0.00
Principal Place of Business C/O FCA CORP. 5847 SAN FELIPE, #850 HOUSTON, TX 77057 2. Principal Place of Business Suite, Apt. #, etc.			Mailing Address C/O FCA CORP. 5847 SAN FELIPE, #850 HOUSTON, TX 77057								
			3. Mailing Address Suite, Apt. #, etc.								
							05022006	Chg-LLC CR2E083 (11/05)			
City & State	e		City & State				4. FEI Numbe 16-166				pplied For ot Applicable
Zip		Country	Zip	Cour	itry		5. Certificate	of Status Desired		\$5.00 Add Fee Require	
	6. Name	and Address of Curren	t Registered Agent		Name		7. Name and	Address of New F	Registered	Agent	
ALLEN, PHILIP O ESQ 225 EAST LEMON STREET, STE. 300 LAKELAND, FL 33801					Name Street Address (P.O. Box Number is Not Acceptable)						
The show	named actit	cubmits this statement f	or the purpose of chapping	ite register	City	r registered		th in the State of El	FL	Zip Cod	
the obligati	ions of regis		or the purpose of changing It and title if applicable. (N	-	ed office or	r registered		th, in the State of FI		•	
the obligati	Signature, typed	ered agent. or printed name of registered agen		-	ed office or	-		Mai	orida. I am DATE ke check p	- familiar with,	and accept
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