

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Feb 11, 2004 8:00 am
Secretary of State

02-02-2004 90209 009 ****55.00

DOCUMENT # L03000009613 1. Entity Name CRANES LAKE, L.L.C.			
Principal Place of Business 410 LAKE LENELLE DRIVE CHULUOTA, FL 32766		Mailing Address 410 LAKE LENELLE DRIVE CHULUOTA, FL 32766	
2. Principal Place of Business 421 Lake Lenelle Dr. Suite, Apt. #, etc.		3. Mailing Address 410 Lake Lenelle Dr. Suite, Apt. #, etc.	
City & State Chuluota, FL Zip Country 32766 USA		City & State Chuluota, FL 32766 Zip Country 32766 USA	
4. FEI Number 05-0558353		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☒		\$5.00 Additional Fee Required	
6. Name and Address of Current Registered Agent EXNER, GARY E 410 LAKE LENELLE DRIVE CHULUOTA, FL 32766		7. Name and Address of New Registered Agent Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ City _____ FL Zip Code _____	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <u><i>Gary E. Exner</i></u> DATE <u>1/28/2004</u> Signature, typed or printed name of registered agent and title, applicable. (NOTE: Registered Agent signature required when reinstating)			
Filing Fee is \$90.00 Due by May 1, 2004		Make check payable to Florida Department of State	
9. MANAGING MEMBERS/MANAGERS		10. ADDITIONS/CHANGES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP Member Managing Member Delete Shirley Exner 410 Lake Lenelle Dr. Chuluota, FL 32766	TITLE NAME STREET ADDRESS CITY-ST-ZIP Member Managing Member Delete Kevin Exner 421 Lake Lenelle Dr. Chuluota, FL 32766	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition	TITLE NAME STREET ADDRESS CITY-ST-ZIP ☐ Change ☐ Addition
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.			
SIGNATURE: <u><i>Gary E. Exner</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE		DATE: <u>1/28/2004</u> <u>407 365-4662</u> Daytime Phone #	

34000329



01192004 Chg-LLC CR2E083 (10/03)



Attachment
34000329

FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

February 4, 2004

CRANES LAKE, L.L.C.
410 LAKE LENELLE DRIVE
CHULUOTA, FL 32766

Subject: CRANES LAKE, L.L.C.

Reference Number: L03000009613

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$55.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/RW
ANNUAL REPORTS SECTION