


**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 03, 2005 8:00 am**  
**Secretary of State**

03-03-2005 90029 038 \*\*\*\*50.00

<b>DOCUMENT # L03000009061</b> 1. Entity Name RB RACING, LLC	
--	---

Principal Place of Business 3183 CHIPPING WOOD COURT ALPHARETTA, GA 30004	Mailing Address 3183 CHIPPING WOOD COURT ALPHARETTA, GA 30004
---	---

**DO NOT WRITE IN THIS SPACE**



02102005 No Chg-LLC      CR2E083 (10/03)

4. FEI Number 68-0541495	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

6.- Name and Address of Current Registered Agent

SCHWITZER, HARRY  
10510 ROSEMOUNT COURT  
FORT MYERS, FL 33908

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**Filing Fee is \$50.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR TAYLOR, RUSSELL C 3183 CHIPPING WOOD COURT ALPHARETTA, GA 30004
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR TAYLOR, BETSY S 3183 CHIPPING WOOD COURT ALPHARETTA, GA 30004
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Russell C Taylor*      Russell C. Taylor      2-21-05      (770) 752-7177

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE      Date      Daytime Phone #