2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000008555

1. Entity Name
SHANGRI'LA MOBILE VILLAGE, LLC



Principal Place of Business

1510 FLEMING AVENUE ORMOND BEACH, FL 32174

Mailing Address

8 WATERFRONT COURT ORMOND BEACH, FL 32174

FILED May 03, 2007 08:00 AM Secretary of State



04302007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-0796599

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HENDRIX, RANDALL L 8 WATERFRONT COURT ORMOND BEACH, FL 32174

STREET ADDRESS

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	IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis	stered Ageni algnature required when re-netating) DATE
Filing Fee is \$50.00 Due by May 1, 2007	A Company of the Comp
9. MANAGING MEMBERS/MANAGERS IIILE MGRM HENDRIX, RANDALL L STREET ADDRESS CITY-ST-ZIP ORMOND BEACH, FL 32174 IITLE MGRM HAME HENDRIX, ZOE A STREET ADDRESS CITY-S1-ZIP ORMOND BEACH, FL 32174	U00000759808 05/24/07-80058-013 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	DO NOT WRITE IN THIS SPACE
TIILE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME	

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Randell J Howly RANDALL L. HENDRIX 4-30-07 386-451-4018

BIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Date Dispute Proces #