

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jul 22, 2004 8:00 am**  
**Secretary of State**

05-04-2004 90018 035 \*\*\*\*50.00

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MOORE CR2E083 (11/03)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                 |                                                                                                                                      |                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # L03000008479</b><br>1. Entity Name<br><b>A TO Z GENERAL CONSTRUCTION COMPANY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                 |                                                                                                                                      |                                                        |  |
| Principal Place of Business<br><b>1752 LEWIS AVENUE<br/>SARASOTA FL 34237-3588</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                 | Mailing Address<br><b>1752 LEWIS AVENUE<br/>SARASOTA FL 34237-3588</b>                                                               |                                                        |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                            |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                 | City & State                                                                                                                         |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   | Country                         |                                                                                                                                      | 4. FEI Number<br><b>57-1154267</b>                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |                                 |                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. Name and Address of Current Registered Agent<br><b>WICKMAN &amp; WYCKOFF, P.A.<br/>4909 MANATEE AVENUE WEST<br/>BRADENTON FL 34209</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                   |                                 |                                                                                                                                      |                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                                 |                                                                                                                                      |                                                        |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |                                 |                                                                                                                                      |                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                         |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR</b><br><b>JIMENEZ, ALBERT</b><br><b>1752 LEWIS AVENUE</b><br><b>SARASOTA FL 34237-3588</b> | <input type="checkbox"/> Delete |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR</b><br><b>JIMENEZ, ADOLFO</b><br><b>1752 LEWIS AVENUE</b><br><b>SARASOTA FL 34237-3588</b> | <input type="checkbox"/> Delete |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                   |                                 |                                                                                                                                      |                                                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                   |                                 | SIGNATURE: <i>[Signature]</i> Date: <b>04-30-04</b> (941) 737-1309                                                                   |                                                        |  |